

## 2023-2024 BUDGET BOOK

hOME OF THE HILLTOPPERS-OUR AIM IS EXCELLENCE

Our goal is to prepare every student for success beyond graduation.

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## Our Mission:

The Fort Plain Central School District will provide each student with the opportunity to develop intellectually, socially, emotionally and physically in a safe, orderly and positive environment.

Our goal is to prepare every student for success beyond graduation


## Fort Plain CSD Improvement Levers



# LEGAL NOTICE NOTICE OF BUDGET HEARING, BUDGET VOTE AND ELECTION FORT PLAIN CENTRAL SCHOOL DISTRICT 

To the qualified voters of the Fort Plain Central School District, Fort Plain, NY: NOTICE IS HEREBY GIVEN that the Public Hearing on the proposed School District Budget for the 2023-2024 school year will be held in the District Office Conference Room on Wednesday, May 3, 2023 at 7:00 p.m., prevailing time. Copies of the budget will be available for review from May 2 to May 15, 2023 at the District Office.

AND FURTHER NOTICE IS HEREBY GIVEN that the Annual District Meeting and Election of the qualified voters of the Fort Plain Central School District will be held in the Harry Hoag School Gymnasium in said District on Tuesday, May 16, 2023 between the hours of 1:00 p.m. and 9:00 p.m., prevailing time at which time the polls will be opened to vote by voting machine upon the following items:

1. 2023-2024 Budget: To adopt the annual budget of the Fort Plain Central School District for the fiscal year 2023-2024 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. Proposition: Shall the Board of Education of the Fort Plain Central School District be authorized to: (a) acquire three (3) school vehicles at a maximum aggregate cost not to exceed $\$ 450,000$; (b) expend such sums for such purpose; (c) expend from the Bus Purchase/Capital Reserve Fund an amount not to exceed \$450,000 for such purpose; (d) levy the necessary tax therefore, to be levied and collected in such amounts as may be determined by the Board of Education taking into account state aid received and amounts disbursed from the reserve fund; and (e) in anticipation of the collection of such tax, to issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed $\$ 450,000$, and to levy a tax to pay the interest on such obligations when due?
3. Election of Board Member Seats: To elect three (3) members of the Board of Education to a three (3) year term commencing on July 1, 2023 and expiring on June 30, 2026 to succeed Todd McFee, Jeffrey L. Jones, and David Przestrzelski whose terms expire on June 30, 2023.
4. To transact such other business as may properly come before the meeting pursuant to the Education Law of the State of New York.

AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for the 2023-2024 school year, exclusive of public monies, may be obtained by any taxpayer in the District during the fourteen (14) days immediately preceding the Annual Meeting except Saturdays, Sundays or holidays, at District school buildings between the hours of 8:00 a.m. and 4:00 p.m., prevailing time and also at said District Election. A report of tax exemptions, showing how much of the total assessed value on the final assessment roll or rolls used in that budgetary process is exempt from taxation shall be annexed to the budget document.

The election and budget vote shall be by machine or absentee ballot. The hours during which the polls shall be kept open shall be from 1:00 p.m. to 9:00 p.m., prevailing time, or for as long thereafter as necessary to enable qualified voters who are in the polling place at 9:00 p.m. to cast their ballots.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Harry Hoag School not later than April 17, 2023 between 8:00 a.m. and 5:00 p.m., prevailing time. Each petition shall be directed to the Clerk of the District and shall be signed by at least 25 voters of the District, and must state the name and residence of the candidate. A copy of such petition may be obtained at the Office of the District Clerk during regular school hours. The petition shall describe at least the length of the term of office and contain the name of the last incumbent, must state the name and residence of each signer, and must state the name and residence of the candidate.

AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee ballots will be obtainable between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday, except holidays, from the District Clerk. The District Clerk must receive completed applications at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 16, 2023. A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk on and after May 8, 2023 between the hours of 8:00 a.m. and 4:00 p.m. on weekdays prior to the day set for the annual election and on May 16, 2023, the day set for the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds by making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls.

The Education Law makes special provisions for absentee voting by "permanently disabled" voters of the District and any questions regarding these rights should be directed to the District Clerk. All completed absentee ballots shall be received by the Office of the District Clerk no later than 5:00 p.m. on May 16, 2023.

The Education Law also makes special provisions for absentee voting for "military" voters of the District. Specifically, the law provides a unique procedure for "military ballots" in school district votes. Whereas absentee ballots must be received by the voter by mail, a military voter may elect to receive his/her absentee ballot application and absentee ballot by mail, email or facsimile. The military voter must, however, return his/her original military ballot application and military ballot by mail or in person. The District Clerk shall transmit the military voter's military ballot in accord with the military voter's preferred method of transmission, or if no preferred method is identified by mail, not later than April 21, 2023. The District Clerk must then receive the military voter's military ballot by mail not later than 5:00 p.m. on the day of the vote.

AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) a resident within the School District for a period of thirty (30) days immediately preceding the annual election. The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law Section 2018-c. Such form may include a driver's license, a non-
driver identification card, a utility bill, a voter registration card or any identification containing a person's physical address. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to a rule adopted by the Board of Education in accordance with Sections 2035 and 2008 of the Education law, any referenda or propositions to amend the budget, or otherwise to be submitted for voting at said vote and election, must be filed with the Board of Education at the Fort Plain Central School District on or before April 17, 2023 at 4:00 p.m., prevailing time; must be typed or printed in the English language; must be directed to the Clerk of the School District; must be signed by at least twenty-five (25) qualified voters, or five percent (5\%) of the registered voters of the District who voted in the previous annual election of Board members, whichever is greater; and must state the name and residence of each signer. However, the School Board will not entertain or place before the voters any proposition if its purpose is beyond the power of the voters or is illegal, or any proposition requiring the expenditure of moneys which fails to include specific appropriations for all such expenditures required by the proposition.

Amsterdam Recorder
Please publish March 31, 2023; April 10, 2023; April 26, 2023; and May 13, 2023
Website beginning March 31, 2023

## FORT PLAIN CENTRAL SCHOOL BUDGET ESTIMATE: 2023-2024

## at a Glance . . .

## EXPENDITURES

|  | 2022-2023 Budget <br> General Support \& Community Srvs. | 2023-2024 Proposed Budget <br> $\$ 2,617,910$ | Percent Change |
| :--- | ---: | ---: | ---: |
| Instruction | $\$ 11,185,354$ | $\$ 2,709,649$ | $3.50 \%$ |
| Pupil Transportation | $\$ 1,240,118$ | $\$ 1,269,707$ | $2.43 \%$ |
| Employee Benefits | $\$ 6,022,308$ | $\$ 5,999,609$ | $2.33 \%$ |
| Debt Service \& Related Transfers | $\$ 1,454,310$ | $\$ 1,885,025$ | $-0.38 \%$ |
| TOTAL | $\$ 22,520,000$ | $\$ 23,320,000$ | $29.62 \%$ |

## REVENUES

|  | 2022-2023 Budget <br> $\$ 16,149,043$ | 2023-2024 Proposed Budget | Change |
| :--- | ---: | ---: | ---: |
| State Aid | $\$ 5,848,949$ | $\$ 16,858,362$ | $4.39 \%$ |
| Property Tax Levy (Including STAR) | $\$ 175,000$ | $\$ 5,919,143$ | $1.20 \%$ |
| Fund Balance | $\$ 347,008$ | $\$ 195,000$ | $11.43 \%$ |
| Other | $\$ 22,520,000$ | $\$ 347,495$ | $0.14 \%$ |
| TOTAL | $\$ 23,320,000$ | $\mathbf{3 . 5 5 \%}$ |  |

GENERAL SUPPORT

| CODE | TITLE | 2022-2023 | $\begin{array}{r} \text { PROPOSED } \\ 2023-2024 \\ \hline \hline \end{array}$ | CHANGE IN \$ | CHANGE <br> IN \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |
| A1010.4 | Contractual Expense | \$13,000.00 | \$13,000.00 | \$0.00 | 0.00\% |
| A1040.16 | Clerk and Secretary | \$6,625.00 | \$6,957.00 | \$332.00 | 5.01\% |
| A1099.0 | Total-Board of Education | \$19,625.00 | \$19,957.00 | \$332.00 | 1.69\% |
|  | Central Administration |  |  |  |  |
| A1240.15 | Instructional Salaries | \$142,500.00 | \$145,707.00 | \$3,207.00 | 2.25\% |
| A1240.16 | Non-Instr. Salaries | \$49,690.77 | \$52,175.00 | \$2,484.23 | 5.00\% |
| A1240.2 | Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1240.4 | Contractual Expense | \$4,500.00 | \$4,500.00 | \$0.00 | 0.00\% |
| A1240.45 | Supplies | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| A1299.0 | Total-Central Administration | \$198,690.77 | \$204,382.00 | \$5,691.23 | 2.86\% |
|  | Finance |  |  |  |  |
| A1310.16 | Non-Instr. Salaries | \$79,432.62 | \$83,258.00 | \$3,825.38 | 4.82\% |
| A1310.2 | Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1310.4 | Contractual Expense | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| A1310.45 | Supplies | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| A1310.49 | BOCES ** | \$27,819.10 | \$28,050.00 | \$230.90 | 0.83\% |
| A1320.16 | Auditor's Salary | \$5,717.50 | \$5,947.00 | \$229.50 | 4.01\% |
| A1320.4 | Auditor - Contractual Expense | \$17,652.00 | \$17,652.00 | \$0.00 | 0.00\% |
| A1325.16 | Treasurer's Salary | \$11,114.00 | \$12,044.00 | \$930.00 | 8.37\% |
| A1325.4 | Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1325.45 | Treasurer's Supplies | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| A1330.16 | Tax Collector's Salary | \$6,557.00 | \$6,819.00 | \$262.00 | 4.00\% |
| A1330.4 | Contractual Expense | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A1330.45 | Tax Collection Supplies | \$1,200.00 | \$1,200.00 | \$0.00 | 0.00\% |
| A1345.49 | Co-Op Bidding - DCMO BOCES | \$5,644.95 | \$5,829.00 | \$184.05 | 3.26\% |
| A1380.4 | Fiscal Agent Fees | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| A1399.0 | Total-Finance | \$163,737.17 | \$169,399.00 | \$5,661.83 | 3.46\% |
|  | Staff |  |  |  |  |
| A1420.4 | Attorney Fees | \$29,500.00 | \$29,500.00 | \$0.00 | 0.00\% |
| A1420.49 | BOCES - Legal | \$32,150.97 | \$33,220.00 | \$1,069.03 | 3.33\% |
| A1430.4 | Personnel In-service | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1430.49 | BOCES Personnel - Sub Service | \$16,089.00 | \$15,594.00 | (\$495.00) | -3.08\% |
| A1460.16 | RMO - Non-Instr. Salaries* | \$12,904.32 | \$13,553.28 | \$648.96 | 5.03\% |
| A1480.49 | Public Information Services | \$98,028.30 | \$102,443.00 | \$4,414.70 | 4.50\% |
| A1499.0 | Total Staff | \$188,672.59 | \$194,310.28 | \$5,637.69 | 2.99\% |


| CODE | TITLE | 2022-2023 | $\begin{array}{r} \text { PROPOSED } \\ 2023-2024 \end{array}$ | CHANGE IN \$ | CHANGE <br> IN \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operation |  |  |  |  |  |
| A1620.16 | Salaries | \$303,835.83 | \$294,890.40 | (\$8,945.43) | -2.94\% |
| A1620.16 | Overtime - Operations | \$26,500.00 | \$25,250.00 | (\$1,250.00) | -4.72\% |
| A1620.16 | Substitutes | \$47,133.00 | \$46,679.00 | (\$454.00) | -0.96\% |
| A1620.16 | Summer Help | \$11,000.00 | \$10,000.00 | (\$1,000.00) | -9.09\% |
| Subtotal-Operation Salaries |  | \$388,468.83 | \$376,819.40 | (\$11,649.43) | -3.00\% |
| A1620.2 | Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1620.4 | Upkeep of Buildings | \$88,194.00 | \$86,250.00 | (\$1,944.00) | -2.20\% |
| A1620.4 | Electric | \$150,000.00 | \$150,000.00 | \$0.00 | 0.00\% |
| A1620.4 | Gas Service | \$100,000.00 | \$100,000.00 | \$0.00 | 0.00\% |
| A1620.4 | Telephone | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
|  | Subtotal-Operation - Contractual | \$363,194.00 | \$361,250.00 | (\$1,944.00) | -0.54\% |
| A1620.45 | Building Supplies (Operation) | \$33,500.00 | \$33,500.00 | \$0.00 | 0.00\% |
| A1620.49 | BOCES - VOIP Phone Service | \$53,279.46 | \$55,943.00 | \$2,663.54 | 5.00\% |
| A1620.0 | Total-Operation | \$838,442.29 | \$827,512.40 | (\$10,929.89) | -1.30\% |


|  | Maintenance |  |  |  |
| :--- | :--- | ---: | ---: | :---: |
| A1621.16 | Salaries | $\$ 126,700.80$ | $\$ 172,731.20$ | $\$ 46,030.40$ |
| A1621.16 | Overtime - Maintenance | $\$ 14,000.00$ | $\$ 10,500.00$ | $(\$ 3,500.00)$ |
|  |  |  |  |  |
|  | Subtotal-Maintenance Salaries | $\$ 140,700.80$ | $\$ 183,231.20$ | $\$ 42,530.40$ |
|  | $\$ 95,000.00$ |  |  |  |
| A1621.2 Maintenance - Equipment | $\$ 35,500.00$ | $\$ 100,000.00$ | $\$ 5,000.00$ |  |
| A1621.4 | Maintenance - Contractual | $\$ 30,000.00$ | $(\$ 5,500.00)$ | $-15.49 \%$ |
| A1621.45 | Maintenance - Supplies | $\$ 43,200.00$ | $\$ 41,700.00$ | $(\$ 1,500.00)$ |
| A1621.0 | Total Maintenance | $\$ 314,400.80$ | $\$ 35 \%$ |  |
|  |  |  |  | $-3.47 \%$ |
| Total Operation \& Maintenance | $\$ 1,152,843.09$ | $\$ 1,182,443.60$ | $\$ 29,600.51$ |  |


|  | Central Printing \& Mailing |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Postage \& Other Contractual | $\$ 1670.4$ | $\$ 17,000.00$ | $\$ 17,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| A1670.0 | Total Printing \& Mailing | $\$ 17,000.00$ | $\$ 17,000.00$ | $\$ 0.00$ | $0.00 \%$ |

Central Data Processing

| A1680.16 | Central Data Processing-Salaries | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | \#N/A |
| :--- | :--- | ---: | ---: | ---: | ---: |
| A1680.49 | Central Data Processing-BOCES* | $\$ 526,357.12$ | $\$ 562,346.32$ | $\$ 35,989.20$ | $6.84 \%$ |
|  |  |  |  |  |  |
| A1680.0 | Total Central DP | $\$ 526,357.12$ | $\$ 562,346.32$ | $\$ 35,989.20$ | $6.84 \%$ |
|  |  |  |  |  |  |
| A1699.0 | Total Central Services | $\$ 1,696,200.21$ | $\$ 1,761,789.92$ | $\$ 65,589.71$ | $3.87 \%$ |


|  | Special Items |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| A1910.4 | Unallocated Insurance | $\$ 62,500.00$ | $\$ 62,500.00$ | $\$ 0.00$ | $\$ .00 \%$ |
| A1920.4 | Association Dues | $\$ 500.00$ | $\$ 500.00$ | $0.00 \%$ |  |
| A1964.4 | Refund of Real Property Tax | $\$ 1,500.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $0.00 \%$ |
| A1981.49 | BOCES Admin. Charge | $\$ 204,812.00$ | $\$ 193,376.00$ | $(\$ 11,436.00)$ | $-5.58 \%$ |
|  |  | $\$ 269,312.00$ | $\$ 257,876.00$ | $(\$ 11,436.00)$ | $-4.25 \%$ |
| A1998.0 | Total-Special Items |  |  |  |  |
|  |  | $\$ 2,536, \mathbf{2 3 7 . 7 4}$ | $\mathbf{\$ 2 , 6 0 7 , 7 1 4 . 2 0}$ | $\mathbf{\$ 7 1 , 4 7 6 . 4 6}$ | $\mathbf{2 . 8 2 \%}$ |
| A1999.0 | TOTAL - GENERAL SUPPORT |  |  |  |  |


|  |  | PROPOSED | CHANGE | CHANGE |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| CODE | TITLE | 2022-2023 | 2023-2024 | IN \$ |  |

## Instruction Administration and Improvement

|  | Curriculum Development \& Supervision |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A2010.15 | Coordinator Salaries | \$68,984.00 | \$69,074.00 | \$90.00 | 0.13\% |
| A2010.4 | Curriculum Development | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2010.49 | Curriculum Development BOCES (HomeSc] | \$15,876.00 | \$13,300.00 | (\$2,576.00) | -16.23\% |
| A2010.0 | Total-Curriculum Devel. \& Supervision | \$84,860.00 | \$82,374.00 | (\$2,486.00) | $\underline{-2.93 \%}$ |
|  | Supervision - Regular School |  |  |  |  |
| A2020.15 | Bldg. Prin. Salaries* | \$219,761.31 | \$220,060.00 | \$298.69 | 0.14\% |
| A2020.16 | Secretarial Salaries | \$68,496.75 | \$71,890.44 | \$3,393.69 | 4.95\% |
| A2020.2 | Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2020.4 | Contractual Expense | \$60,000.00 | \$60,000.00 | \$0.00 | 0.00\% |
| A2020.45 | Supplies | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |
| A2020.49 | BOCES Sub Service moved to A1430.49 | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2020.0 | Total-Supervision Regular School | \$398,258.06 | \$401,950.44 | \$3,692.38 | 0.93\% |
| A2060.49 | BOCES Research, Planning \& Evaluation | \$6,469.79 | \$6,859.00 | \$389.21 | 6.02\% |
| A2070.49 | BOCES In-service Training | \$100,624.87 | \$48,533.48 | (\$52,091.39) | -51.77\% |
| A2099.0 | Total-Instr. Adm. \& Impr. | \$590,212.72 | \$539,716.92 | (\$50,495.80) | -8.56\% |


| CODE | TITLE | 2022-2023 | PROPOSED $2023-2024$ | CHANGE <br> IN \$ | CHANGE <br> IN \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Teaching-Regular School |  |  |  |  |  |
| A2110.10 | Teaching Salaries Pre-K | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2110.12 | Teaching Salaries K-3 | \$1,459,032.00 | \$1,461,972.00 | \$2,940.00 | 0.20\% |
| A2110.12 | Teaching Salaries 4-6 | \$788,518.00 | \$928,706.00 | \$140,188.00 | 17.78\% |
| A2110.13 | Teaching Salaries 7-12 | \$2,057,006.00 | \$1,997,296.00 | (\$59,710.00) | -2.90\% |
| A2110.14 | Substitute Salaries | \$88,636.00 | \$94,650.00 | \$6,014.00 | 6.79\% |
| A2110.16 | Teacher Aides | \$131,782.46 | \$120,052.04 | (\$11,730.42) | -8.90\% |
|  | Subtotal-Salaries | \$4,524,974.46 | \$4,602,676.04 | \$77,701.58 | 1.72\% |
| Equipment |  |  |  |  |  |
| A2110.2 | Regular School - Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
|  | Contractual Expense |  |  |  |  |
| A2110.4 | Regular School - Contractual | \$7,000.00 | \$10,000.00 | \$3,000.00 | 42.86\% |
| A2110.4 | Gifted \& Talented | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
|  | Subtotal-Elem. Contractual | \$14,000.00 | \$17,000.00 | \$3,000.00 | 21.43\% |
|  | Supplies |  |  |  |  |
| A2110.45 | Gifted \& Talented | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2110.45 | Pre-K | \$700.00 | \$700.00 | \$0.00 | 0.00\% |
| A2110.45 | Kindergarten | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | First Grade | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Second Grade | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Third Grade | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Fourth Grade | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Fifth Grade | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Sixth Grade | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Elementary Art | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Elementary Languages | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2110.45 | Elementary Music | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Elementary Phys. Ed. | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Elementary Science/Health | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  | Subtotal-Elem. Supplies | \$12,700.00 | \$12,700.00 | \$0.00 | 0.00\% |
| A2110.45 | High School Art | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |
| A2110.45 | English | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Health | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Language | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Mathematics | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Instrumental Music | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Vocal Music | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | High School Physical Ed. | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2110.45 | Science | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2110.45 | Social Studies | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  | Subtotal-High School | \$23,500.00 | \$23,500.00 | \$0.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Subtotal-Supplies | \$36,200.00 | \$36,200.00 | \$0.00 | 0.00\% |
| A2110.47 | Tuition-Other Schools | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2110.48 | Textbooks-Elementary | \$22,000.00 | \$22,000.00 | \$0.00 | 0.00\% |
| A2110.48 | Textbooks-High School | \$22,000.00 | \$22,000.00 | \$0.00 | 0.00\% |
| A2110.49 | BOCES Regular School | \$525,092.75 | \$610,972.96 | \$85,880.21 | 16.36\% |
|  | Subtotal-Other Reg. Sch. | \$569,092.75 | \$654,972.96 | \$85,880.21 | 15.09\% |
| A2110.0 | Total-Regular School | \$5,144,267.21 | \$5,310,849.00 | \$166,581.79 | 3.24\% |


|  |  | PROPOSED | CHANGE | CHANGE |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| CODE | TITLE | $2022-2023$ | $2023-2024$ | IN \$ | IN $\%$ |


|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| A2250.15 | Salaries - SWD* |  |  |  |  |
| A2250.16 | Salaries-Aides - SWD* | $\$ 1,226,893.43$ | $\$ 1,387,009.00$ | $\$ 160,115.57$ | $13.05 \%$ |
| A2250.2 | Equipment - SWD | $\$ 468,901.60$ | $\$ 495,236.94$ | $\$ 26,335.34$ |  |
| A2250.4 | Contractual - SWD | $\$ 0.00$ | $\$ 0.00$ | $\$ .00$ | $\# N / A$ |
| A2250.45 | Supplies - SWD | $\$ 45,000.00$ | $\$ 45,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| A2250.471 | Tuition NYS Public - SWD | $\$ 12,000.00$ | $\$ 12,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| A2250.472 | Tuition to All Other- SWD | $\$ 250,000.00$ | $\$ 250,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| A2250.48 | Textbooks for SWD | $\$ 125,000.00$ | $\$ 125,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| A2250.49 | BOCES Services - SWD | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  | $\$ 1,312,750.09$ | $\$ 1,099,216.59$ | $(\$ 213,533.50)$ | $-16.27 \%$ |
| A2250.0 | Total-Students With Disabilities | $\$ 3,441,545.12$ | $\$ 3,414,462.53$ | $(\$ 27,082.59)$ | $-0.79 \%$ |


| Occupational Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A2280.15 | Salaries - Oc. Ed. | \$234,432.00 | \$241,758.00 | \$7,326.00 | 3.13\% |
| A2280.2 | Equipment - Oc. Ed. | \$0.00 | \$0.00 | \$0.00 | \#N/ A |
| A2280.4 | Contractual - Oc. Ed. | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  | Supplies - Oc. Ed. |  |  |  |  |
| A2280.45 | Business Education | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2280.45 | Home Economics | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| A2280.45 | Technology | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
|  | Sub-Total Oc. Ed. Supplies | \$12,000.00 | \$12,000.00 | \$0.00 | 0.00\% |
| A2280.48 | Textbooks - Oc. Ed. | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| A2280.49 | BOCES - Oc. Ed. | \$335,860.00 | \$379,500.00 | \$43,640.00 | 12.99\% |
| A2280.0 | Total-Occupational Ed. | \$585,792.00 | \$636,758.00 | \$50,966.00 | 8.70\% |
|  | Teaching-Special Schools |  |  |  |  |
| A2330.15 | Salaries (SS/ASP) | \$84,522.50 | \$84,695.00 | \$172.50 | 0.20\% |
| A2330.4 | Contractual Expense | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| A2330.45 | Supplies | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2330.49 | BOCES - Special Schools | \$0.00 | \$0.00 | \$0.00 | \#N/ A |
| A2330.0 | Total-Special Schools | \$88,022.50 | \$88,195.00 | \$172.50 | 0.20\% |


|  |  | PROPOSED | CHANGE | CHANGE |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| CODE | TITLE | 2022-2023 | 2023-2024 | IN \$ |  |


|  | Instructional Media <br> School Library \& AudioVisual |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A2610.15 | Instructional Salaries-Library \& AV | \$94,662.00 | \$97,857.00 | \$3,195.00 | 3.38\% |
| A2610.16 | Non-Instr. Salaries-Library \& AV | \$52,015.00 | \$112,834.56 | \$60,819.56 | 116.93\% |
| A2610.2 | Equipment-Library \& AV | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2610.4 | Contractual-Library \& AV | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2610.45 | Supplies-HH Library \& AV | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
| A2610.45 | Supplies-HS Library \& AV | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
| A2610.46 | Library \& AV Loan Program | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2610.49 | BOCES Library Serv./Ed Comm. | \$84,701.06 | \$91,870.94 | \$7,169.88 | 8.46\% |
| A2610.0 | Total-School Library \& AV | \$251,878.06 | \$323,062.50 | \$71,184.44 | 28.26\% |
|  | Computer Assisted Instruction (CAI) |  |  |  |  |
| A2630.15 | CAI-Instructional Salaries | \$69,954.00 | \$72,216.00 | \$2,262.00 | 3.23\% |
| A2630.16 | CAI-Non-Instr. Salaries | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2630.2 | CAI-Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2630.22 | CAI-State Aided Comp. Hardware | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
| A2630.4 | CAI-Contractual Expense | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
| A2630.45 | CAI-Supplies | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| A2630.46 | CAI-Software | \$15,000.00 | \$15,000.00 | \$0.00 | 0.00\% |
| A2630.49 | CAI-BOCES (Distance Learning, etc)) | \$81,689.20 | \$76,853.00 | (\$4,836.20) | -5.92\% |
| A2630.0 | Total-CAI | \$231,643.20 | \$229,069.00 | (\$2,574.20) | $\underline{-1.11 \%}$ |
| A2699.0 | Total-Instructional Media | \$483,521.26 | \$552,131.50 | \$68,610.24 | 14.19\% |


|  |  | PROPOSED | CHANGE | CHANGE |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| CODE | TITLE | 2022-2023 | 2023-2024 | IN \$ |  |


|  | Pupil Services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | Guidance-Regular School |  |  |  |  |
| A2810.15 | Guidance - Instructional Salaries | \$173,036.90 | \$286,743.85 | \$113,706.95 | 65.71\% |
| A2810.16 | Guidance - Non-Instr. Salaries | \$54,325.60 | \$31,345.80 | (\$22,979.80) | -42.30\% |
| A2810.2 | Guidance - Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2810.4 | Guidance - Contractual | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2810.45 | Guidance - Supplies | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2810.0 | Total-Guidance | \$229,362.50 | \$320,089.65 | \$90,727.15 | 39.56\% |
|  | Health Services-Regular School |  |  |  |  |
| A2815.15 | Health Services Salaries | \$124,964.00 | \$86,948.00 | (\$38,016.00) | -30.42\% |
| A2815.2 | Health Service Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2815.4 | Health Service Contractual | \$20,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
| A2815.45 | Health Service Supplies | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |
| A2815.0 | Total-Health Services | \$152,964.00 | \$114,948.00 | (\$38,016.00) | $\underline{-24.85 \%}$ |
|  | Psychological Services-Regular School |  |  |  |  |
| A2820.15 | Psycgologist - Instructional Salaries | \$110,501.20 | \$113,425.00 | \$2,923.80 | 2.65\% |
| A2820.2 | Psychologist-Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2820.4 | Psychologist-Contractual | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2820.45 | Psychologist-Supplies | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| A2820.0 | Total-Psych. Services | \$113,501.20 | \$116,425.00 | \$2,923.80 | 2.58\% |
|  | Social Work Services |  |  |  |  |
| A2825.4 | Social Work - Contractual | \$55,000.00 | \$58,032.00 | \$3,032.00 | 5.51\% |
| A2825.45 | Social Work - Supplies | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2825.0 | Total-Social Work Services | \$56,000.00 | \$59,032.00 | \$3,032.00 | 5.41\% |
|  | Total-Pupil Pers. Services | \$551,827.70 | \$610,494.65 | \$58,666.95 | $\underline{ }$ 10.63\% |


|  |  | PROPOSED | CHANGE | CHANGE |
| :--- | :--- | ---: | ---: | ---: |
| CODE | TITLE |  |  |  |
|  |  |  |  |  |
|  | Pupil Activities |  |  |  |
|  | Cocurricular Activities |  |  |  |
| A2850.15 | Co-Curricular - Salaries | $\$ 75,866.00$ | $\$ 76,446.00$ | $\$ 580.00$ |
| A2850.4 | Co-Curricular - Contractual | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 0.00$ |
| A2850.45 | Co-Curricular - Supplies | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 0.00$ |
|  |  |  |  | $0.00 \%$ |
| A2850.0 | Total-Cocurricular | $\$ 77,866.00$ | $\$ 78,446.00$ | $\$ 0.00 \%$ |

Interscholastic Athletics

| A2855.15 | Athletics - Salaries | \$140,799.00 | \$141,453.00 | \$654.00 | 0.46\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A2855.2 | Athletics - Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
|  | Contractual Expense |  |  |  |  |
| A2855.4 | Cheerleading | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2855.4 | Basketball-Boys | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Wrestling | \$500.00 | \$0.00 | (\$500.00) | -100.00\% |
| A2855.4 | Bowling | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Golf | \$700.00 | \$700.00 | \$0.00 | 0.00\% |
| A2855.4 | Baseball-Boys | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Soccer-Boys | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| A2855.4 | Track | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Cross Country | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Cross Country Skiing | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2855.4 | Basketball-Girls | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Volleyball-Girls | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Softball-Girls | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Soccer-Girls | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.4 | Dues, Clinics, \& Misc. | \$5,000.00 | \$5,500.00 | \$500.00 | 10.00\% |
| A2855.4 | Swimming | \$500.00 | \$0.00 | (\$500.00) | -100.00\% |
|  | Subtotal-Contractual | \$55,200.00 | \$54,700.00 | (\$500.00) | -0.91\% |


|  | Supplies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A2855.45 | Cheerleading | \$500.00 | \$750.00 | \$250.00 | 50.00\% |
| A2855.45 | Basketball-Boys | \$1,200.00 | \$1,500.00 | \$300.00 | 25.00\% |
| A2855.45 | Wrestling | \$0.00 | \$500.00 | \$500.00 | \#N/A |
| A2855.45 | Bowling | \$0.00 | \$250.00 | \$250.00 | \#N/A |
| A2855.45 | Golf | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| A2855.45 | Baseball-Boys | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| A2855.45 | Soccer-Boys | \$1,200.00 | \$1,500.00 | \$300.00 | 25.00\% |
| A2855.45 | Track | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2855.45 | Cross Country | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| A2855.45 | Cross Country Skiing | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2855.45 | Basketball-Girls | \$1,200.00 | \$1,500.00 | \$300.00 | 25.00\% |
| A2855.45 | Volleyball-Girls | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| A2855.45 | Softball-Girls | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| A2855.45 | Soccer-Girls | \$1,200.00 | \$1,500.00 | \$300.00 | 25.00\% |
| A2855.45 | Medical Supplies | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| A2855.45 | Miscellaneous Supplies | \$750.00 | \$1,000.00 | \$250.00 | 33.33\% |
| A2855.45 | Awards \& Trophies | \$750.00 | \$1,000.00 | \$250.00 | 33.33\% |
| A2855.45 | Uniforms | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A2855.45 | Swimming | \$0.00 | \$500.00 | \$500.00 | \#N/A |
|  | Subtotal-Supplies | \$26,300.00 | \$29,500.00 | \$3,200.00 | 12.17\% |
| A2855.0 | Total-Athletics | \$222,299.00 | \$225,653.00 | \$3,354.00 | $\underline{ }$ |
|  | Total-Pupil Activities | \$300,165.00 | \$304,099.00 | \$3,934.00 | 1.31\% |
| A2899.0 | Total-Pupil Services | \$851,992.70 | \$914,593.65 | \$62,600.95 | 7.35\% |
| A2999.0 | TOTAL-INSTRUCTION | \$11,185,353.51 | \$11,456,706.60 | \$271,353.09 | 2.43\% |
| RT Budge | 2023-2024 ver 5.0 3-6-2023 | 8:10 AM |  |  | 3/22 |


|  |  | PROPOSED | CHANGE | CHANGE |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| CODE | TITLE | $2022-2023$ | $2023-2024$ | IN \$ | IN $\%$ |


|  | TRANSPORTATION <br> District Transportation Services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A5510.16 | Contract Salaries | \$819,333.32 | \$848,225.24 | \$28,891.92 | 3.53\% |
| A5510.16 | Substitutes | \$24,780.00 | \$24,780.00 | \$0.00 | 0.00\% |
| A5510.16 | Extra Trips | \$54,000.00 | \$54,000.00 | \$0.00 | 0.00\% |
|  | Subtotal-Salaries | \$898,113.32 | \$927,005.24 | \$28,891.92 | 3.22\% |
| A5510.2 | Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| $\underline{\text { A5510.21 }}$ | Buses | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A5510.4 | Contractual Expense | \$75,000.00 | \$75,000.00 | \$0.00 | 0.00\% |
|  | Supplies |  |  |  |  |
| A5510.45 | Basic Trans. (.5-3 Miles) | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| A5510.45 | Parts \& Supplies | \$59,500.00 | \$59,500.00 | \$0.00 | 0.00\% |
| A5510.45 | Oil \& Antifreeze | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| A5510.45 | Tires | \$12,000.00 | \$12,000.00 | \$0.00 | 0.00\% |
| A5510.45 | Diesel | \$110,000.00 | \$110,000.00 | \$0.00 | 0.00\% |
| A5510.45 | Gasoline | \$14,500.00 | \$14,500.00 | \$0.00 | 0.00\% |
|  | Subtotal-Supplies | \$201,500.00 | \$201,500.00 | \$0.00 | 0.00\% |
| A5510.49 | BOCES Driver Testing | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A5510.0 | Total-Dist Trans Serv-Others | \$1,174,613.32 | \$1,203,505.24 | \$28,891.92 | 2.46\% |
|  | Garage Building |  |  |  |  |
| A5530.2 | Garage - Equipment | \$0.00 | \$0.00 | \$0.00 | \#N/A |
|  | Contractual |  |  |  |  |
| A5530.4 | Garage - Contractual | \$37,505.00 | \$37,505.00 | \$0.00 | 0.00\% |
| A5530.4 | Garage - Electric | \$16,500.00 | \$16,500.00 | \$0.00 | 0.00\% |
| A5530.4 | Garage - Natural Gas | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
|  | Subtotal-Garage - Contractual | \$60,005.00 | \$60,005.00 | \$0.00 | 0.00\% |
| A5530.45 | Garage Supplies | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| A5530.0 | Total-Garage Building | \$65,505.00 | \$65,505.00 | \$0.00 | 0.00\% |
|  | Contract Transportation |  |  |  |  |
| A5540.4 | Handicapped, Non-Public | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A5581.49 | BOCES | \$0.00 | \$0.00 | \$0.00 | \#N/ A |
| A5590.0 | Total-Contract Trans. | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A5599.0 | TOTAL-PUPIL TRANSPORTATION | \$1,240,118.32 | \$1,269,010.24 | \$28,891.92 | 2.33\% |


|  |  |  | PROPOSED | CHANGE | CHANGE |
| :--- | :--- | ---: | ---: | ---: | ---: |
| CODE | TITLE | $2022-2023$ |  |  |  |
|  |  |  |  |  |  |
| COMMUNITY SERVICES |  |  |  |  |  |
| A7140.15 | Fitness Center - Salaries | $\$ 2,500.00$ | $\$ 2,500.00$ | $\$ 0.00$ | $0.00 \%$ |
| A7310.4 | Youth Programs - Summer Rec/DARE | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| A7310.49 | Youth Program - BOCES-Berkshire | $\$ 75,173.10$ | $\$ 95,435.21$ | $\$ 20,262.11$ | $26.95 \%$ |
|  |  |  |  |  |  |
| A8999.0 | TOTAL-COMMUNITY SERVICES | $\mathbf{\$ 8 1 , 6 7 3 . 1 0}$ | $\mathbf{\$ 1 0 1 , 9 3 5 . 2 1}$ | $\mathbf{\$ 2 0 , 2 6 2 . 1 1}$ |  |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
|  | UNDISTRIBUTED EXPENSES |  |  |  |
| A9010.8 | Employee Benefits |  |  |  |
| A9020.8 | Teacher Retirement(.15) | $\$ 299,904.00$ | $\$ 293,009.00$ | $(\$ 6,895.00)$ |
| A9030.8 | Social Security | $\$ 801,908.94$ | $\$ 802,177.01$ | $\$ 268.07$ |
| A9040.8 | Worker's Compensation | $\$ 723,904.89$ | $\$ 759,880.89$ | $\$ 35,976.00$ |
| A9045.8 | Life Insurance | $\$ 89,747.00$ | $\$ 90,444.00$ | $\$ 697.00$ |
| A9050.8 | Unemployment Insurance | $\$ 20,000.00$ | $\$ 21,232.00$ | $\$ 1,232.00$ |
| A9060.8 | Health Insurance | $\$ 26,000.00$ | $\$ 23,500.00$ | $(\$ 2,500.00)$ |
|  |  | $\$ 4,060,842.84$ | $\$ 4,009,365.86$ | $(\$ 51,476.98)$ |
| A9098.0 | Total-Empl Benefits | $\$ 6,022,307.67$ | $\$ 5,999,608.76$ | $-9.16 \%$ |


|  | Debt Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A9731.6 | BAN-School Constr.-Principal | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A9731.7 | BAN-School Constr.-Interest | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A9770.7 | RAN-Interest | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A9898.0 | Total-Debt Service | \$0.00 | \$0.00 | \$0.00 | \#N/A |
|  | Interfund Transfers |  |  |  |  |
| A9901.95 | Transfer to Special Aid Fund | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A9901.96 | Transfer to Debt Service Fund | \$1,454,309.67 | \$1,885,025.00 | \$430,715.33 | 29.62\% |
| A9950.9 | Transfer to Capital Fund | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A9951.0 | Total-Interfund Transfers | \$1,454,309.67 | \$1,885,025.00 | \$430,715.33 | $\underline{29.62 \%}$ |
| A9959.0 | TOTAL-UNDISTRIBUTED | \$7,476,617.33 | \$7,884,633.76 | \$408,016.43 | 5.46\% |


| A9999.0 | TOTAL GENERAL FUND |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | APPROPRIATIONS | $\$ 22,520,000.00$ | $\$ 23,320,000.00$ | $\$ 800,000.00$ | $3.55 \%$ |


| 2023-2024 | BUDGET APPROPRIATIONS SUMMARY: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TITLE | 2022-2023 | $\begin{array}{r} \text { PROPOSED } \\ 2023-2024 \end{array}$ | CHANGE <br> IN \$ | CHANGE <br> IN \% |
| A1999.0 | TOTAL GENERAL SUPPORT | \$2,536,237.74 | \$2,607,714.20 | \$71,476.46 | 2.82\% |
| A2999.0 | TOTAL INSTRUCTION | \$11,185,353.51 | \$11,456,706.60 | \$271,353.09 | 2.43\% |
| A5999.0 | TOTAL PUPIL TRANSPORTATION | \$1,240,118.32 | \$1,269,010.24 | \$28,891.92 | 2.33\% |
| A8999.0 | TOTAL COMMUNITY SERVICES | \$81,673.10 | \$101,935.21 | \$20,262.11 | 24.81\% |
| A9959.0 | TOTAL UNDISTRIBUTED | \$7,476,617.33 | \$7,884,633.76 | \$408,016.43 | 5.46\% |
| A9999.0 | TOTAL GENERAL FUND |  |  |  |  |
|  | APPROPRIATIONS | \$22,520,000.00 | \$23,320,000.00 | \$800,000.00 | 3.55\% |

TOTAL Tax Levy Including STAR Reimbursement Amount

|  | PROPOSED | CHANGE | CHANGE |
| ---: | ---: | ---: | ---: |
| $2022-2023$ | $2023-2024$ | IN $\$$ | IN $\%$ |
| $\$ 5,848,949.00$ | $\$ 5,919,143.00$ | $\$ 70,194.00$ | $1.200113 \%$ |


| 2023-24 Tax Cap plus Potential Rollover as calaculated by OSC site |  |  |
| ---: | ---: | ---: | ---: |
| Amount under allowable: | $\$ 293,105.00$ | $5.0112 \%$ |
| Excess Tax Levy over the Calculated Tax Cap: | $\mathbf{\$ 0 . 0 0}$ |  |


| 2023-2024 ESTIMATED BUDGET REVENUES: |  |  | PROPOSED$2023-2024$ | CHANGEIN $\$ 8$ | CHANGEIN $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | TITLE | 2022-2023 |  |  |  |
| A 914 | Appropriated Fund Balance | \$175,000.00 | \$195,000.00 | \$20,000.00 | 11.43\% |
| A1001 | Real Property Taxes | \$5,040,856.42 | \$5,111,050.42 | \$70,194.00 | 1.39\% |
| A1080 | Payment In Lieu Of Taxes (PILOT) | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1085 | STAR Reimbursement | \$808,092.58 | \$808,092.58 | \$0.00 | 0.00\% |
| A1090 | Interest on Taxes | \$10,000.00 | \$10,000.00 | \$0.00 | 0.00\% |
| A1310 | Tuition From Individuals | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1410 | Admissions | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A1489 | Other Charges for Services | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2230 | Tuition/Services Other NYS Districts | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2235 | Other Services Provided for BOCES | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2308 | BOCES - Transportation | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2401 | Interest Earnings | \$20,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
| A2412 | Classroom Rental (FMCC) | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2413 | Classroom Rental BOCES | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2650 | Sale of Materials | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| A2680 | Insurance Adjustments | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A2701 | Refund of Expenditures | \$240,008.00 | \$240,495.00 | \$487.00 | 0.20\% |
| A2705 | Gifts \& Donations | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A3101 | State Aid - Basic Foundation | \$10,430,499.00 | \$10,828,372.00 | \$397,873.00 | 3.81\% |
|  | State Aid - Building | \$1,912,196.00 | \$1,908,066.00 | $(\$ 4,130.00)$ | -0.22\% |
|  | State Aid - Trans | \$1,642,901.00 | \$1,696,551.00 | \$53,650.00 | 3.27\% |
|  | State Aid - Excess Cost | \$806,521.00 | \$895,107.00 | \$88,586.00 | 10.98\% |
| A3103 | State Aid-BOCES | \$1,286,017.00 | \$1,457,395.00 | \$171,378.00 | 13.33\% |
| A3260 | State Aid - Textbooks | \$41,087.00 | \$42,581.00 | \$1,494.00 | 3.64\% |
| A3261 | State Aid - Hardware | \$14,112.00 | \$14,304.00 | \$192.00 | 1.36\% |
| A3262 | State Aid - Software | \$11,085.00 | \$11,280.00 | \$195.00 | 1.76\% |
| A3263 | State Aid - Library Loan | \$4,625.00 | \$4,706.00 | \$81.00 | 1.75\% |
| A3289 | State Aid - Miscellaneous |  |  | \$0.00 | \#N/A |
| A4285 | Deficit Reduction Restoration-CARES | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A4601 | Medicaid Assistance | \$75,000.00 | \$75,000.00 | \$0.00 | 0.00\% |
| A5031 | Interfund Transfer | \$0.00 | \$0.00 | \$0.00 | \#N/A |
| A5050 | Interfund Transfer-Debt Service | \$0.00 | \$0.00 | \$0.00 | \#N/A |
|  | TOTAL REVENUES | \$22,520,000.00 | \$23,320,000.00 | \$800,000.00 | 3.55\% |
| GAP - COMBINED STAR \& TAX LEVY INCREASE |  |  |  | \$70,194.00 | 1.20\% |

## FORT PLAIN CENTRAL SCHOOL BUDGET ESTIMATE: 2023-2024

 Data for Pie Charts| EXPENDITURES |  |  |
| :--- | ---: | ---: |
|  | \% of TOTAL | 2023-2024 Proposed Budget |
| General Support \& Community Srvs. | $11.62 \%$ | $\$ 2,709,649$ |
| Instruction | $49.13 \%$ | $\$ 11,456,707$ |
| Pupil Transportation | $5.44 \%$ | $\$ 1,269,010$ |
| Employee Benefits | $25.73 \%$ | $\$ 5,999,609$ |
| Debt Service \& Related Transfers | $8.08 \%$ | $\$ 1,885,025$ |
| TOTAL | $100.00 \%$ | $\$ 23,320,000$ |

## REVENUES

\% of TOTAL 2023-2024 Proposed Budget

| State Aid | $72.29 \%$ | $\$ 16,858,362$ |
| :--- | ---: | ---: |
| Tax Levy (Including STAR Program) | $25.38 \%$ | $\$ 5,919,143$ |
| Fund Balance | $0.84 \%$ | $\$ 195,000$ |
| Other | $1.49 \%$ | $\$ 347,495$ |
| TOTAL | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{\$ 2 3 , 3 2 0 , 0 0 0}$ |

FORT PLAIN CENTRAL SCHOOL BUDGET ESTIMATE: 2023-2024
NOTICE of BUDGET VOTE and ELECTION of BOARD MEMBERS May 16, 2023 at the Harry Hoag Elementary School Gymnasium 1:00-9:00 PM

## OVERALL BUDGET PROPOSAL



* What happens if the 2023-2024 budget is not approved by the majority of voters?

Under state law, school boards can submit a budget to voters a maximum of two times. If the budget is defeated twice, the board must adopt a
contingent budget, which would cap the 2023-2024 tax levy at the 2022-2023 current year amount (a 0\% tax levy cap).
If a contingent budget is adopted:

- Any non-school related use of the buildings would require a charge to cover associated costs.
- Most "Downtown" bus runs would be suspended unless $\$ 2,000$ in specific donations were raised for that purpose.
$-\$ 70,194$ would have to be removed from the Proposed Tax Levy and added to Appropriated Fund Balance.
-No further reductions would be required.
** There are no Non-Excludable Propositions
*** While the $\$ 450,000.00$ Proposition for Authorization to Purchase Buses is a Permissible Exclusion to the School Tax Levy Limit, because $100 \%$ of the actual costs would be expended from the Bus Purchase Reserve Fund, it has a $\$ 0.00$ effect on the Tax Levy.

|  | Budget Proposed <br> for School Year <br> 2023-2024 |
| :--- | :---: |
| Estimated Basic STAR Exemption Savings | $\$ 854$ |

The basic school tax relief (STAR) exemption is authorized by section 425 of the Real Property Tax Law.

The annual budget vote for the fiscal year 2023-2024 by the qualified voters of the Fort Plain Central School District, Montgomery County, New York, will be held May 16, 2023, at the Harry Hoag Elementary Gymnasium between the hours of 1:00-9:00 PM. Three candidates are running for three seats on the Fort Plain Central School District Board of Education. Each is a three year term.

## Vote for three Candidates:

## Fort Plain Central School

25 High Street
Fort Plain, NY 13339

| Bulk Rate |
| :---: |
| Non-Profit Org. |
| U.S. Postage PAID |
| Fort Plain, NY |
| Permit No. 02 |

FORT PLAIN CENTRAL SCHOOL BUDGET ESTIMATE: 2023-2024

| CODE | FUNCTION or ACCOUNT | PROPOSED TOTAL | ADMINISTRATION | PROGRAM | CAPITAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A1099.0 | Total-Board of Education | \$19,957.00 | \$19,957.00 |  |  |
| A1299.0 | Total-Central Administration | \$204,382.00 | \$204,382.00 |  |  |
| A1399.0 | Total-Finance | \$169,399.00 | \$169,399.00 |  |  |
| A1420.4 | Attorney Fees | \$29,500.00 | \$29,500.00 |  |  |
| A1420.49 | BOCES - Legal | \$33,220.00 | \$33,220.00 |  |  |
| A1430.4 | Personnel In-service | \$0.00 | \$0.00 |  |  |
| A1430.49 | BOCES Personnel - Sub Service | \$15,594.00 | \$15,594.00 |  |  |
| A1460.16 | RMO - Non-Instr. Salaries* | \$13,553.28 | \$13,553.28 |  |  |
| A1480.49 | Public Information Services | \$102,443.00 | \$102,443.00 |  |  |
| A1620.0 | Total-Operation | \$827,512.40 | \$59,500.00 |  | \$768,012.40 |
| A1621.0 | Total Maintenance | \$354,931.20 |  |  | \$354,931.20 |
| A1699.0 | Other Central Services | \$579,346.32 | \$486,554.32 |  | \$92,792.00 |
| A1964.4 | Refund of Real Property Tax | \$1,500.00 |  |  | \$1,500.00 |
| A1998.0 | Other Special Items | \$256,376.00 | \$149,697.00 |  | \$106,679.00 |
| A2010.0 | Total Curriculum Dev \& Support | \$82,374.00 | \$73,274.00 | \$9,100.00 |  |
| A2020.0 | Total Building Administration | \$485,504.44 | \$462,704.44 | \$22,800.00 |  |
| A2999.0 | Instruction (Net of Supervision) | \$10,888,828.16 |  | \$10,888,828.16 |  |
| A5510.21 | GF Purchase of Buses | \$0.00 |  |  | \$0.00 |
| A5510.0 | Other District Transportation | \$1,203,505.24 | \$195,740.00 | \$1,007,765.24 |  |
| A5530.0 | Total-Garage Building | \$65,505.00 |  | \$65,505.00 |  |
| A5540.4 | Contract Transportation | \$0.00 |  | \$0.00 |  |
| A8998.0 | Total-Community Services | \$101,935.21 |  | \$101,935.21 |  |
| A9098.0 | Total-Employee Benefits | \$5,999,608.76 | \$210,533.85 | \$5,488,920.85 | \$300,154.06 |
| A9898.0 | Total-Debt Service | \$0.00 |  |  | \$0.00 |
| A9901.96 | Transfer to Debt Service Fund | \$1,885,025.00 |  |  | \$1,885,025.00 |
| A9950.9 | Transfer to Capital Fund | \$0.00 |  |  | \$0.00 |
| A9951.0 | Other Interfund Transfers | \$0.00 |  | \$0.00 |  |
| A9999.0 | TOTAL GENERAL FUND | \$23,320,000.00 | \$2,226,051.89 | \$17,584,854.46 | \$3,509,093.66 |

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:
http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.
Please also submit an electronic version (PDF or Word) of your school district's 2023-24 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 24, 2023

Form Preparer Name:
Preparer's Telephone Number:

| PHILENE HUDSON |
| :--- |
| $518-993-4000$ |


| Shaded Fields Will Calculate | Budgeted 2022-23 <br> (A) | Proposed Budget 2023-24 <br> (B) | Percent Change (C) |  |
| :---: | :---: | :---: | :---: | :---: |
| Total Budgeted Amount, not including Separate Propositions | 22,520,000 | 23,320,000 | 3.55 | \% |
| A. Proposed Tax Levy to Support the Total Budgeted Amount ${ }^{1}$ | 5,848,949 | 5,919,143 |  |  |
| B. Tax Levy to Support Library Debt, if Applicable | 85,000 | 85,000 |  |  |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ${ }^{\mathbf{2}}$ |  |  |  |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current |  |  |  |  |
| Year Levy, if Applicable |  |  |  |  |
| E. Total Proposed School Year Tax Levy (A+B+C-D) | 5,933,949 | 6,004,143 | 1.18 | \% |
| F. Permissible Exclusions to the School Tax Levy Limit | 15,177 | 46,566 |  |  |
| G. School Tax Levy Limit, Excluding Levy for Permissible | 5,895,504 | 6,095,488 |  |  |
| Exclusions ${ }^{3}$ <br> H. Total Proposed Tax Levy for School Purposes, Excluding Permissible |  |  |  |  |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax | 5,833,772 | 5,872,577 |  |  |
| Cap Reserve (E-B-F+D) |  |  |  |  |
| I. Difference: (G-H);(negative value requires 60.0\% voter approval) ${ }^{2}$ | 61,732 | 222,911 |  |  |
| Public School Enrollment | 816 | 816 | 0.00 | \% |
| Consumer Price Index |  |  | 8.0 |  |

${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.
${ }^{2}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.
${ }^{3}$ For 2023-24, includes any carryover from 2022-23 and excludes any tax levy for library debt or prior year reserve for
excess tax levy, including interest.

|  | Actual 2022-23 <br> (D) | Estimated 2023-24 <br> (E) |
| :--- | :--- | :--- |
| Adjusted Restricted Fund Balance | $8,891,613$ | $8,891,613$ |
| Assigned Appropriated Fund Balance | 175,000 | 195,000 |
| Adjusted Unrestricted Fund Balance | 900,800 | 932,800 |
| Adjusted Unrestricted Fund Balance as a <br> Percent of the Total Budget | 4.00 | $\%$ |

## Schedule of Reserve Funds

Reserve Type \begin{tabular}{lcccc}

\& Reserve Name \& \begin{tabular}{c}
Reserve

 \& 

Intended Use of
\end{tabular} <br>

(he Reserve in the
\end{tabular}

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital | A878 CAPITAL RESERVE AND TRANSPORTATION RESERVE | For the cost of any object or purpose for which bonds may be issued. | $5,198,453$ | 5,198,453 | To fund future capital improvements and transportation equipment, \$450,000 planned usage |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Repair | A882 REPAIR RESERVE | For the cost of repairs to capital improvements or equipment. | 200,000 | 200,000 | To fund repairs to capital improvements or equipment. |
| Workers Compensation | A814 WORKERS COMP RESERVE | For self-insured Workers Compensation and benefits. | 223,551 | \|223,551 | To fund workers compensation costsno planned usage |
| Unemployment Insurance | A815 <br> UNEMPLOYMENT RESERVE | For reimbursement to the State Unemployment Insurance Fund. | $450,000$ | 450,000 | To fund unemployment costs as they occur-no planned usage |
| Reserve for Tax Reduction |  | For the gradual use of the proceeds of the sale of school district real property. |  |  |  |
| Mandatory Reserve for Debt Service |  | For proceeds from the sale of district capital assets or improvement, restricted to debt service. |  |  |  |
| Insurance |  | For liability, casualty, and other types of uninsured losses. |  |  |  |


| Property Loss <br> + (add) |  | To cover property loss. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Liability |  | To cover incurred liability claims. |  |  |  |
| Tax Certiorari |  | For tax certiorari settlements. |  |  |  |
| Reserve for Insurance Recoveries |  | For unexpended proceeds of insurance recoveries at fiscal year end. |  |  |  |
| Employee Benefit Accrued Liability | A867 EBLAR RESERVE | For accrued 'employee benefits' due to employees upon termination of service. | 1,094,405 | 1,094,405 | To fund employee accrued liabilities as they occur-no planned usage |
| Retirement Contribution | A827 ERS RESERVE | For employer retirement contributions to the State and Local Employees' Retirement System. | 1,123,015 | 1,123,015 | To fund obligations o the Employee Retirement Systemon planned usage |
| Reserve for Uncollected Taxes |  | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. |  |  |  |
| Single Other Reserve | A828 TRS RESERVE |  | 602,189 | 602,189 | To fund TRS obligations-no planned usage |

* NYSED Reserve Guidance:
http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve funds.pdf


## OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm\#reservefunds

**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2023-24. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.
Save $\quad$ Reset Save \& Ready

Salary: Administrative Compensation Information 270701 - FORT PLAIN CSD

Form Due May 8, 2023
2023-2024 Salary Threshold = \$162,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2023-2024.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2023-2024 School Year
Sections 1608 and 1716 of the Education Law
(Please read the instructions and definitions before completing this form.)


Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)


|  | Title | Salary | Employee Benefits | Other <br> Remuneration |
| :---: | :---: | :---: | :---: | :---: |
| 37. |  |  |  |  |
| 38. |  |  |  |  |
| 39. |  |  |  |  |
| 40. |  |  |  |  |
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| 68. |  |  |  |  |
| 69. |  |  |  |  |
| 70. |  |  |  |  |
| $\begin{aligned} & \text { Sala } \\ & 2707 \end{aligned}$ | ary: Administrative Compensation Information 701 - FORT PLAIN CSD |  | $\begin{array}{r} 2022-2023 \\ \text { Official - as of } 0 \end{array}$ | Claim Year - Page 3 33/03/2023 10:05 AM |

Other Supervisory and Administrative Employees Scheduled to Receive \$162,000 or More in Salary



## Salary: Administrative Compensation Information



Salary: Administrative Compensation Information 2022-2023-Page 5


## School District - 273001 Fort Plain Central

| Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number of Exemptions |
| :---: | :---: | :---: | :---: |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 27 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 9 |
| 13510 | TOWN - CEMETERY LAND | RPTL 446 | 1 |
| 13650 | VG - GENERALLY | RPTL 406(1) | 57 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 4 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 3 |
| 14110 | USA - SPECIFIED USES | STATE L 54 | 2 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 21 |
| 25120 | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a | 10 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 1 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | 1 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 2 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 3 |
| 25600 | NONPROFIT HEALTH MAINTENANCE O | RPTL 486-a | 1 |
| 25900 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 8 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 3 |
| 26250 | HISTORICAL SOCIETY | RPTL 444 | 4 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 7 |
| 28550 | NOT-FOR-PROFIT HOUS CO-SR CITS | RPTL 422 | 1 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 61 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 284 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 2 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 8 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 6 |
| 41834 | ENHANCED STAR | RPTL 425 | 367 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 557 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 54 |
| 42120 | TEMPORARY GREENHOUSES | RPTL 483-c | 13 |
| 47100 | Mass Telecomm Ceiling | RPTL S499-qqqq | 2 |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 9 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 1 |
| 49504 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 1 |

## Total Equalized Value of Exemptions

Percent of Value Exempted

| 915,597 | 0.26 |
| :---: | :---: |
| 862,639 | 0.24 |
| 9,674 | 0.00 |
| 2,135,074 | 0.61 |
| 14,028,347 | 3.98 |
| 116,321 | 0.03 |
| 449,724 | 0.13 |
| 4,214,951 | 1.19 |
| 687,410 | 0.19 |
| 304,022 | 0.09 |
| 150,877 | 0.04 |
| 498,913 | 0.14 |
| 233,695 | 0.07 |
| 255,326 | 0.07 |
| 250,000 | 0.07 |
| 298,043 | 0.08 |
| 554,891 | 0.16 |
| 431,846 | 0.12 |
| 761 | 0.00 |
| 0 | 0.00 |
| 4,222,312 | 1.20 |
| 8,721,506 | 2.47 |
| 53,769 | 0.02 |
| 252,334 | 0.07 |
| 308,715 | 0.09 |
| 26,719,738 | 7.57 |
| 18,376,587 | 5.21 |
| 662,687 | 0.19 |
| 172,559 | 0.05 |
| 35,290 | 0.01 |
| 320,610 | 0.09 |
| 9,130 | 0.00 |
| 11,603 | 0.00 |

NYS - Real Property System
County of Montgomery

School District - 273001 Fort Plain Central

| Exemption Code | Exemption Name | Statutory <br> Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50000 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 5 | 1,153,042 | 0.33 |
| Total Exemptions Exclusive of |  |  |  |  |  |
| System Ex | ns: |  | 1,531 | 86,264,951 | 24.45 |
| Total Syste | mptions: |  | 5 | 1,153,042 | 0.33 |
| Totals: |  |  | 1,536 | 87,417,993 | 24.78 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 1 | 8,909 | 1.10 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 3 | 0 | 0.00 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 3 | 104,082 | 12.84 |
| Total Exemptions Exclusive of |  |  |  |  |  |
| System Exemptions: |  |  | 7 | 112,991 | 13.94 |
| Total System Exemptions: |  |  | 0 | 0 | 0.00 |
| Totals: |  |  | 7 | 112,991 | 13.94 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System
County of Fulton

Assessor's Report - 2023-Current Year File S495 Exemption Impact Report

School District Summary

## School District - 273001 Fort Plain

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 1 | 8,909 | 1.10 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 3 | 0 | 0.00 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 3 | 104,082 | 12.84 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 7 | 112,991 | 13.94 |

[^0] for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

## NYS - Real Property System

County of Fulton
Town of Ephratah
SWIS Code - 172600

School District - 273001 Fort Plain

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Vaiue of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 1 | 8,909 | 1.10 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 3 | 0 | 0.00 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 3 | 104,082 | 12.84 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 7 | 112,991 | 13.94 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:



## Fort Plain Central School District Reserve Plan

Retirement Contribution Reserve Fund (A827) Balance at 6/30/22: \$1,123,015

- Description of the Reserve

Retirement Contribution Reserve: According to General Municipal Law §6-r, this reserve must be used for the payment of retirement contributions, which are defined as all or any portion of the amount payable to the New York State and Local Employees' Retirement System (ERS-not TRS). Expenditures from this fund must be authorized by a Board of Education Resolution.

- Funding of the Reserve

The District will allow funding for legally appropriated ERS payments. The balance funded is based on the projected necessary expense in any given fiscal year. There is no limit on the duration or balance of this reserve.

- Use of the Reserve

The ERS reserve will be used as necessary to fund the portion of ERS payments that the Board of Education apportions for this purpose.

Unemployment Insurance Payment Reserve Fund (A815) Balance at 6/30/22: \$450,000

- Description of the Reserve

Unemployment Insurance Reserve: -According to General Municipal Law §6-m, must be used for the payment of reimbursing the State Unemployment Insurance Fund for payments made to claimants where the District has elected to use the benefit reimbursement method. A resolution is not required to expend the reserve, and expenditures may be only as required by law to pay into the Unemployment Insurance Fund an amount equivalent to the amount of benefits paid to claimants and charged to the account of the District.

- Funding of the Reserve

Reserve established 8-5-09 in response to audit recommendation. The Board will continue to allow funding at levels recommended by auditors for unemployment benefits liability for former employees.

- Use of the Reserve

The Unemployment Insurance Reserve will be used to fund all NYS Unemployment payments made during each fiscal year, if necessary.

- Description of the Reserve

Capital Reserve/Bus Replacement Reserve: According to Education Law §3651, reserve must be used for the financing of an item for a specific purpose. The Reserve can only be established by voter approval. Expenditures must also be authorized by voter approval and the reserve must be established for a limited term.

- Funding of the Reserve

The Board established the reserve on January 16, 2019 for the purpose of expanding this reserve to include capital improvements or school buses and student transportation vehicles beginning with the 2018-2019 school year and lasting for 10 years, ending in June 2029. The portion of the unallocated fund balance as determined by the Board of Education each year is to be added to this reserve annually. In March of 2022, the BOE increased the allowable amount of this fund to $\$ 10,000,000$, which was approved by voters in May 2022.

- Use of the Reserve

The Capital/Bus reserve will be used to fund the purchase of transportation vehicles or capital improvements with Board and voter approval, as detailed in the Board resolution on January 16, 2019, and approved by voters of the district.

## Employee Benefit Accrued Liability Reserve Fund (A867) Balance at 6/30/22: \$1,094,404.86

- Description of the Reserve

Employee Benefit Accrued Liability Reserve (EBALR): According to General Municipal Law $\S 6-p$, must be used for the payment of accrued employee benefits due to an employee on termination of the employee's service. This includes cash payments of the monetary value of accumulated or accrued and unused sick leave, holiday leave, vacation leave and other forms of payments for accrued leave time and benefits due to a district employee upon termination of employment and separation of service. A resolution is not required to expend the reserve.

- Funding of the Reserve

The District will adjust the Reserve annually, if necessary, at the amount per the calculated compensated absences each June, following GASB compliance standards valuation formulas.

- Use of the Reserve

The EBALR reserve will be used to pay out the accrued benefits that are owed to District employees when they retire or leave the district, as needed.

- Description of the Reserve

Workers Compensation Reserve: According to General Municipal Law §6-j, reserve must be used to fund workers compensation expenses, related medical expenses, and self-insurance administrative costs. A separate resolution is not required to expend from this reserve.

- Funding of the Reserve

The District will fund the Reserve up to the amount of liability that exists in a given year, as funding permits related to projected outstanding claims. Currently there are three open indemnity cases with reserve balances.

- Use of the Reserve

The District will use this fund for necessary expenditures of employee claims as they occur.

NEW: Teacher Retirement Contribution Reserve Fund (A828) Balance at 6/30/22:
\$602,189

- Description of the Reserve

Retirement Contribution Reserve: In 2019, General Municipal Law $\S 6-r$ was amended to include TRS in additional to ERS. This reserve must be used for the payment of retirement contributions, which are defined as all or any portion of the amount payable to the New York State Teacher's Retirement System. Expenditures from this fund must be authorized by a Board of Education Resolution.

- Funding of the Reserve

The District will allow funding for legally appropriated TRS payments. The balance funded is based on the projected necessary expense in any given fiscal year. The annual contribution limit is $2 \%$ and the total fund limit is $10 \%$ of salaries related to TRS obligation.

- Use of the Reserve

The TRS reserve will be used as necessary to fund the portion of TRS payments that may become due.

NEW: Repair Reserve Fund (A882) Balance at 6/30/22: \$200,000 (established by voter approval May 2022)

- Description of the Reserve

Repair Reserve: General Municipal Law §6-d stipulates that this reserve is targeted for "repairs to capital improvement or equipment not recurring annually". Expenditures from this fund must be authorized by a Board of Education Resolution with a $2 / 3$ majority, following a public hearing (unless in emergency situations.)

## - Funding of the Reserve

The District will allow funding from excess fund balance, budgetary appropriations, or other funds that may be legally appropriated by law. After expenditures from this reserve, it must be replenished within two years if no public hearing was held. Excess balances can be transferred to Capital or Retirement Reserve funds.

## FORT PLAIN CSD - NEW YORK STATE REPORT CARD [2021-22]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning outcomes for all students. Knowledge gained from the report card about a school or district can be used to improve instruction and inform services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, New York State's ESSA plan is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2021-22)

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


| Percent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 50 | 3 | 6\% | 47 | 94\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Grade 4 | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |
| Grade 5 | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 12 | 25\% | 8 | 17\% | 5 | 10\% | 13 | 27\% |
| Grade 6 | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |
| Grade 7 | 66 | 8 | 12\% | 58 | 88\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |
| Grade 8 | 62 | 10 | 16\% | 52 | 84\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |
| Grades 3-8 | 333 | 36 | 11\% | 297 | 89\% | 89 | 30\% | 84 | 28\% | 88 | 30\% | 36 | 12\% | 124 | 42\% |

## GRADE 3 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


Proficient

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 3 | 6\% | 47 | 94\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Female | 24 | 0 | 0\% | 24 | 100\% | 10 | 42\% | 10 | 42\% | 4 | 17\% | 0 | 0\% | 4 | 17\% |
| Male | 26 | 3 | 12\% | 23 | 88\% | 11 | 48\% | 10 | 43\% | 2 | 9\% | 0 | 0\% | 2 | 9\% |
| General Education Students | 39 | 0 | 0\% | 39 | 100\% | 16 | 41\% | 17 | 44\% | 6 | 15\% | 0 | 0\% | 6 | 15\% |
| Students with Disabilities | 11 | 3 | 27\% | 8 | 73\% | 5 | 63\% | 3 | 38\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 42 | 3 | 7\% | 39 | 93\% | 16 | 41\% | 18 | 46\% | 5 | 13\% | 0 | 0\% | 5 | 13\% |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 0 | 0\% | 8 | 100\% | 5 | 63\% | 2 | 25\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 11 | 44\% | 13 | 52\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Not Economically Disadvantaged | 25 | 3 | 12\% | 22 | 88\% | 10 | 45\% | 7 | 32\% | 5 | 23\% | 0 | 0\% | 5 | 23\% |
| Non-English Language Learner | 50 | 3 | 6\% | 47 | 94\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Not in Foster Care | 50 | 3 | 6\% | 47 | 94\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Homeless | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 48 | 3 | 6\% | 45 | 94\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 50 | 3 | 6\% | 47 | 94\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Parent Not in Armed Forces | 50 | 3 | 6\% | 47 | 94\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |

## GRADE 4 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 5 | 18\% | 10 | 36\% | 9 | 32\% | 4 | 14\% | 13 | 46\% |
| Male | 22 | 1 | 5\% | 21 | 95\% | 8 | 38\% | 5 | 24\% | 4 | 19\% | 4 | 19\% | 8 | 38\% |
| General Education Students | 40 | 0 | 0\% | 40 | 100\% | 5 | 13\% | 14 | 35\% | 13 | 33\% | 8 | 20\% | 21 | 53\% |
| Students with Disabilities | 10 | 1 | 10\% | 9 | 90\% | 8 | 89\% | 1 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 41 | 1 | 2\% | 40 | 98\% | 10 | 25\% | 14 | 35\% | 9 | 23\% | 7 | 18\% | 16 | 40\% |
| Multiracial | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 9 | 100\% | 3 | 33\% | 1 | 11\% | 4 | 44\% | 1 | 11\% | 5 | 56\% |
| Economically Disadvantaged | 26 | 1 | 4\% | 25 | 96\% | 10 | 40\% | 7 | 28\% | 5 | 20\% | 3 | 12\% | 8 | 32\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 3 | 13\% | 8 | 33\% | 8 | 33\% | 5 | 21\% | 13 | 54\% |
| Non-English Language Learner | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |
| Not in Foster Care | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |
| Not Homeless | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |
| Not Migrant | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |
| Parent Not in Armed Forces | 50 | 1 | 2\% | 49 | 98\% | 13 | 27\% | 15 | 31\% | 13 | 27\% | 8 | 16\% | 21 | 43\% |

GRADE 5 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.



## GRADE 6 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |
| Female | 23 | 3 | 13\% | 20 | 87\% | 3 | 15\% | 3 | 15\% | 5 | 25\% | 9 | 45\% | 14 | 70\% |
| Male | 29 | 6 | 21\% | 23 | 79\% | 6 | 26\% | 4 | 17\% | 6 | 26\% | 7 | 30\% | 13 | 57\% |
| General Education Students | 33 | 2 | 6\% | 31 | 94\% | 1 | 3\% | 4 | 13\% | 10 | 32\% | 16 | 52\% | 26 | 84\% |
| Students with Disabilities | 19 | 7 | 37\% | 12 | 63\% | 8 | 67\% | 3 | 25\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| White | 44 | 7 | 16\% | 37 | 84\% | 6 | 16\% | 7 | 19\% | 9 | 24\% | 15 | 41\% | 24 | 65\% |
| Multiracial | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 1 | 14\% | 6 | 86\% | 3 | 50\% | 0 | 0\% | 2 | 33\% | 1 | 17\% | 3 | 50\% |
| Economically Disadvantaged | 29 | 8 | 28\% | 21 | 72\% | 5 | 24\% | 4 | 19\% | 4 | 19\% | 8 | 38\% | 12 | 57\% |
| Not Economically Disadvantaged | 23 | 1 | 4\% | 22 | 96\% | 4 | 18\% | 3 | 14\% | 7 | 32\% | 8 | 36\% | 15 | 68\% |
| Non-English Language Learner | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |
| Not in Foster Care | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |
| Not Homeless | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |
| Not Migrant | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |
| Parent Not in Armed Forces | 52 | 9 | 17\% | 43 | 83\% | 9 | 21\% | 7 | 16\% | 11 | 26\% | 16 | 37\% | 27 | 63\% |

## GRADE 7 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 66 | 8 | 12\% | 58 | 88\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |
| Female | 34 | 4 | 12\% | 30 | 88\% | 5 | 17\% | 4 | 13\% | 21 | 70\% | 0 | 0\% | 21 | 70\% |
| Male | 32 | 4 | 13\% | 28 | 88\% | 6 | 21\% | 7 | 25\% | 12 | 43\% | 3 | 11\% | 15 | 54\% |
| General Education Students | 54 | 2 | 4\% | 52 | 96\% | 7 | 13\% | 9 | 17\% | 33 | 63\% | 3 | 6\% | 36 | 69\% |
| Students with Disabilities | 12 | 6 | 50\% | 6 | 50\% | 4 | 67\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 6 | 11\% | 51 | 89\% | 9 | 18\% | 11 | 22\% | 28 | 55\% | 3 | 6\% | 31 | 61\% |
| Multiracial | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 1 | 13\% | 7 | 88\% | 2 | 29\% | 0 | 0\% | 5 | 71\% | 0 | 0\% | 5 | 71\% |
| Economically Disadvantaged | 42 | 6 | 14\% | 36 | 86\% | 7 | 19\% | 8 | 22\% | 18 | 50\% | 3 | 8\% | 21 | 58\% |
| Not Economically Disadvantaged | 24 | 2 | 8\% | 22 | 92\% | 4 | 18\% | 3 | 14\% | 15 | 68\% | 0 | 0\% | 15 | 68\% |
| Non-English Language Learner | 66 | 8 | 12\% | 58 | 88\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |
| Not in Foster Care | 66 | 8 | 12\% | 58 | 88\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 65 | 7 | 11\% | 58 | 89\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |
| Not Migrant | 66 | 8 | 12\% | 58 | 88\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |
| Parent Not in Armed Forces | 66 | 8 | 12\% | 58 | 88\% | 11 | 19\% | 11 | 19\% | 33 | 57\% | 3 | 5\% | 36 | 62\% |

## GRADE 8 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 10 | 16\% | 52 | 84\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |
| Female | 29 | 3 | 10\% | 26 | 90\% | 5 | 19\% | 8 | 31\% | 11 | 42\% | 2 | 8\% | 13 | 50\% |
| Male | 33 | 7 | 21\% | 26 | 79\% | 7 | 27\% | 11 | 42\% | 6 | 23\% | 2 | 8\% | 8 | 31\% |
| General Education Students | 46 | 4 | 9\% | 42 | 91\% | 5 | 12\% | 16 | 38\% | 17 | 40\% | 4 | 10\% | 21 | 50\% |
| Students with Disabilities | 16 | 6 | 38\% | 10 | 63\% | 7 | 70\% | 3 | 30\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 53 | 10 | 19\% | 43 | 81\% | 9 | 21\% | 16 | 37\% | 14 | 33\% | 4 | 9\% | 18 | 42\% |
| Multiracial | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 9 | 100\% | 3 | 33\% | 3 | 33\% | 3 | 33\% | 0 | 0\% | 3 | 33\% |
| Economically Disadvantaged | 34 | 8 | 24\% | 26 | 76\% | 6 | 23\% | 12 | 46\% | 7 | 27\% | 1 | 4\% | 8 | 31\% |
| Not Economically Disadvantaged | 28 | 2 | 7\% | 26 | 93\% | 6 | 23\% | 7 | 27\% | 10 | 38\% | 3 | 12\% | 13 | 50\% |
| Non-English Language Learner | 62 | 10 | 16\% | 52 | 84\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |
| Not in Foster Care | 62 | 10 | 16\% | 52 | 84\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 61 | 9 | 15\% | 52 | 85\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |
| Not Migrant | 62 | 10 | 16\% | 52 | 84\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |
| Parent Not in Armed Forces | 62 | 10 | 16\% | 52 | 84\% | 12 | 23\% | 19 | 37\% | 17 | 33\% | 4 | 8\% | 21 | 40\% |

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

## SUMMARY RESULTS



Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3\& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 50 | 4 | 8\% | 46 | 92\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Grade 4 | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |
| Grade 5 | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |
| Grade 6 | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Combined 6 | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Grade 7 | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Combined 7 | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Grade 8 | 64 | 21 | 33\% | 43 | 67\% | 24 | 56\% | 15 | 35\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Regents 8 | - | 0 | 0\% | 10 | 16\% | 0 | 0\% | 0 | 0\% | 1 | 10\% | 9 | 90\% | 10 | 100\% |
| Combined 8 | 64 | 11 | 17\% | 53 | 83\% | 24 | 45\% | 15 | 28\% | 5 | 9\% | 9 | 17\% | 14 | 26\% |
| Grades 3-8 | 337 | 38 | 11\% | 299 | 89\% | 118 | 39\% | 95 | 32\% | 60 | 20\% | 26 | 9\% | 86 | 29\% |

See report card Glossary and Guide for criteria used to include students in this table.

REGENTS MATHEMATICS EXEMPTIONS, GRADES 6-8 STUDENTS

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| Regents 8 | 0 | 0 | - | 0 | - |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 3 MATH RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 4 | 8\% | 46 | 92\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Female | 24 | 0 | 0\% | 24 | 100\% | 9 | 38\% | 7 | 29\% | 6 | 25\% | 2 | 8\% | 8 | 33\% |
| Male | 26 | 4 | 15\% | 22 | 85\% | 12 | 55\% | 3 | 14\% | 6 | 27\% | 1 | 5\% | 7 | 32\% |
| General Education Students | 39 | 0 | 0\% | 39 | 100\% | 17 | 44\% | 9 | 23\% | 10 | 26\% | 3 | 8\% | 13 | 33\% |
| Students with Disabilities | 11 | 4 | 36\% | 7 | 64\% | 4 | 57\% | 1 | 14\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 42 | 4 | 10\% | 38 | 90\% | 18 | 47\% | 8 | 21\% | 11 | 29\% | 1 | 3\% | 12 | 32\% |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 0 | 0\% | 8 | 100\% | 3 | 38\% | 2 | 25\% | 1 | 13\% | 2 | 25\% | 3 | 38\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 12 | 48\% | 6 | 24\% | 6 | 24\% | 1 | 4\% | 7 | 28\% |
| Not Economically Disadvantaged | 25 | 4 | 16\% | 21 | 84\% | 9 | 43\% | 4 | 19\% | 6 | 29\% | 2 | 10\% | 8 | 38\% |
| Non-English Language Learner | 50 | 4 | 8\% | 46 | 92\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Not in Foster Care | 50 | 4 | 8\% | 46 | 92\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Homeless | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 48 | 4 | 8\% | 44 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 50 | 4 | 8\% | 46 | 92\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Parent Not in Armed Forces | 50 | 4 | 8\% | 46 | 92\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 7 | 25\% | 10 | 36\% | 10 | 36\% | 1 | 4\% | 11 | 39\% |
| Male | 22 | 1 | 5\% | 21 | 95\% | 7 | 33\% | 6 | 29\% | 3 | 14\% | 5 | 24\% | 8 | 38\% |
| General Education Students | 40 | 0 | 0\% | 40 | 100\% | 6 | 15\% | 16 | 40\% | 12 | 30\% | 6 | 15\% | 18 | 45\% |
| Students with Disabilities | 10 | 1 | 10\% | 9 | 90\% | 8 | 89\% | 0 | 0\% | 1 | 11\% | 0 | 0\% | 1 | 11\% |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 41 | 1 | 2\% | 40 | 98\% | 11 | 28\% | 13 | 33\% | 11 | 28\% | 5 | 13\% | 16 | 40\% |
| Multiracial | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 9 | 100\% | 3 | 33\% | 3 | 33\% | 2 | 22\% | 1 | 11\% | 3 | 33\% |
| Economically Disadvantaged | 26 | 1 | 4\% | 25 | 96\% | 10 | 40\% | 6 | 24\% | 9 | 36\% | 0 | 0\% | 9 | 36\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 4 | 17\% | 10 | 42\% | 4 | 17\% | 6 | 25\% | 10 | 42\% |
| Non-English Language Learner | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |
| Not in Foster Care | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |
| Not Homeless | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |
| Not Migrant | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |
| Parent Not in Armed Forces | 50 | 1 | 2\% | 49 | 98\% | 14 | 29\% | 16 | 33\% | 13 | 27\% | 6 | 12\% | 19 | 39\% |

GRADE 5 MATH RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |
| Female | 27 | 2 | 7\% | 25 | 93\% | 11 | 44\% | 10 | 40\% | 4 | 16\% | 0 | 0\% | 4 | 16\% |
| Male | 26 | 3 | 12\% | 23 | 88\% | 12 | 52\% | 10 | 43\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| General Education Students | 41 | 4 | 10\% | 37 | 90\% | 12 | 32\% | 20 | 54\% | 5 | 14\% | 0 | 0\% | 5 | 14\% |
| Students with Disabilities | 12 | 1 | 8\% | 11 | 92\% | 11 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 5 | 10\% | 44 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |
| Economically Disadvantaged | 25 | 4 | 16\% | 21 | 84\% | 10 | 48\% | 10 | 48\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| Not Economically Disadvantaged | 28 | 1 | 4\% | 27 | 96\% | 13 | 48\% | 10 | 37\% | 4 | 15\% | 0 | 0\% | 4 | 15\% |
| Non-English Language Learner | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |
| Not in Foster Care | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | 5 | 10\% | 47 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |
| Parent Not in Armed Forces | 53 | 5 | 9\% | 48 | 91\% | 23 | 48\% | 20 | 42\% | 5 | 10\% | 0 | 0\% | 5 | 10\% |

## GRADE 6 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Female | 23 | 4 | 17\% | 19 | 83\% | 8 | 42\% | 6 | 32\% | 3 | 16\% | 2 | 11\% | 5 | 26\% |
| Male | 29 | 5 | 17\% | 24 | 83\% | 10 | 42\% | 2 | 8\% | 8 | 33\% | 4 | 17\% | 12 | 50\% |
| General Education Students | 33 | 3 | 9\% | 30 | 91\% | 5 | 17\% | 8 | 27\% | 11 | 37\% | 6 | 20\% | 17 | 57\% |
| Students with Disabilities | 19 | 6 | 32\% | 13 | 68\% | 13 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 44 | 6 | 14\% | 38 | 86\% | 15 | 39\% | 8 | 21\% | 9 | 24\% | 6 | 16\% | 15 | 39\% |
| Multiracial | 4 | 2 | 50\% | 2 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 2 | 29\% | 5 | 71\% | 3 | 60\% | 0 | 0\% | 2 | 40\% | 0 | 0\% | 2 | 40\% |
| Economically Disadvantaged | 29 | 6 | 21\% | 23 | 79\% | 12 | 52\% | 6 | 26\% | 4 | 17\% | 1 | 4\% | 5 | 22\% |
| Not Economically Disadvantaged | 23 | 3 | 13\% | 20 | 87\% | 6 | 30\% | 2 | 10\% | 7 | 35\% | 5 | 25\% | 12 | 60\% |
| Non-English Language Learner | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Not in Foster Care | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Not Homeless | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Not Migrant | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |
| Parent Not in Armed Forces | 52 | 9 | 17\% | 43 | 83\% | 18 | 42\% | 8 | 19\% | 11 | 26\% | 6 | 14\% | 17 | 40\% |

## GRADE 7 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


|  |  |  | , | 崖 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Female | 34 | 3 | 9\% | 31 | 91\% | 10 | 32\% | 14 | 45\% | 5 | 16\% | 2 | 6\% | 7 | 23\% |
| Male | 34 | 5 | 15\% | 29 | 85\% | 8 | 28\% | 12 | 41\% | 9 | 31\% | 0 | 0\% | 9 | 31\% |
| General Education Students | 56 | 2 | 4\% | 54 | 96\% | 15 | 28\% | 23 | 43\% | 14 | 26\% | 2 | 4\% | 16 | 30\% |
| Students with Disabilities | 12 | 6 | 50\% | 6 | 50\% | 3 | 50\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 58 | 6 | 10\% | 52 | 90\% | 15 | 29\% | 25 | 48\% | 10 | 19\% | 2 | 4\% | 12 | 23\% |
| Multiracial | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 1 | 11\% | 8 | 89\% | 3 | 38\% | 1 | 13\% | 4 | 50\% | 0 | 0\% | 4 | 50\% |
| Economically Disadvantaged | 42 | 6 | 14\% | 36 | 86\% | 12 | 33\% | 14 | 39\% | 8 | 22\% | 2 | 6\% | 10 | 28\% |
| Not Economically Disadvantaged | 26 | 2 | 8\% | 24 | 92\% | 6 | 25\% | 12 | 50\% | 6 | 25\% | 0 | 0\% | 6 | 25\% |
| Non-English Language Learner | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Not in Foster Care | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 67 | 7 | 10\% | 60 | 90\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Not Migrant | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |
| Parent Not in Armed Forces | 68 | 8 | 12\% | 60 | 88\% | 18 | 30\% | 26 | 43\% | 14 | 23\% | 2 | 3\% | 16 | 27\% |

## GRADE 8 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


Level 2
evel 3
Level 4

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 64 | 21 | 33\% | 43 | 67\% | 24 | 56\% | 15 | 35\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Female | 31 | 8 | 26\% | 23 | 74\% | 11 | 48\% | 9 | 39\% | 3 | 13\% | 0 | 0\% | 3 | 13\% |
| Male | 33 | 13 | 39\% | 20 | 61\% | 13 | 65\% | 6 | 30\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| General Education Students | 48 | 15 | 31\% | 33 | 69\% | 17 | 52\% | 13 | 39\% | 3 | 9\% | 0 | 0\% | 3 | 9\% |
| Students with Disabilities | 16 | 6 | 38\% | 10 | 63\% | 7 | 70\% | 2 | 20\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 54 | 21 | 39\% | 33 | 61\% | 19 | 58\% | 11 | 33\% | 3 | 9\% | 0 | 0\% | 3 | 9\% |
| Multiracial | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 10 | 0 | 0\% | 10 | 100\% | 5 | 50\% | 4 | 40\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| Economically Disadvantaged | 35 | 10 | 29\% | 25 | 71\% | 12 | 48\% | 9 | 36\% | 4 | 16\% | 0 | 0\% | 4 | 16\% |
| Not Economically Disadvantaged | 29 | 11 | 38\% | 18 | 62\% | 12 | 67\% | 6 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 64 | 21 | 33\% | 43 | 67\% | 24 | 56\% | 15 | 35\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Not in Foster Care | 64 | 21 | 33\% | 43 | 67\% | 24 | 56\% | 15 | 35\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 63 | 21 | 33\% | 42 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 64 | 21 | 33\% | 43 | 67\% | 24 | 56\% | 15 | 35\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Parent Not in Armed Forces | 64 | 21 | 33\% | 43 | 67\% | 24 | 56\% | 15 | 35\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |

## GRADES 4 \& 8 SCIENCE RESULTS (2021-22)

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


| Percent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |
| Grade 8 | 63 | 11 | 17\% | 52 | 83\% | 2 | 4\% | 25 | 48\% | 18 | 35\% | 7 | 13\% | 25 | 48\% |
| Combined 8 | 63 | 11 | 17\% | 52 | 83\% | 2 | 4\% | 25 | 48\% | 18 | 35\% | 7 | 13\% | 25 | 48\% |
| Grades 4 \& 8 | 113 | 15 | 13\% | 98 | 87\% | 4 | 4\% | 31 | 32\% | 37 | 38\% | 26 | 27\% | 63 | 64\% |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 4 SCIENCE RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 | Level 2 |  |  | Level 3 |  |  |  | Level 4 |  |  |  | Proficient |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |
| Female | 28 | 1 | 4\% | 27 | 96\% | 2 | 7\% | 3 | 11\% | 10 | 37\% | 12 | 44\% | 22 | 81\% |
| Male | 22 | 3 | 14\% | 19 | 86\% | 0 | 0\% | 3 | 16\% | 9 | 47\% | 7 | 37\% | 16 | 84\% |
| General Education Students | 40 | 2 | 5\% | 38 | 95\% | 1 | 3\% | 3 | 8\% | 15 | 39\% | 19 | 50\% | 34 | 89\% |
| Students with Disabilities | 10 | 2 | 20\% | 8 | 80\% | 1 | 13\% | 3 | 38\% | 4 | 50\% | 0 | 0\% | 4 | 50\% |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 41 | 4 | 10\% | 37 | 90\% | 2 | 5\% | 4 | 11\% | 15 | 41\% | 16 | 43\% | 31 | 84\% |
| Multiracial | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 9 | 100\% | 0 | 0\% | 2 | 22\% | 4 | 44\% | 3 | 33\% | 7 | 78\% |
| Economically Disadvantaged | 26 | 3 | 12\% | 23 | 88\% | 1 | 4\% | 5 | 22\% | 8 | 35\% | 9 | 39\% | 17 | 74\% |
| Not Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 1 | 4\% | 1 | 4\% | 11 | 48\% | 10 | 43\% | 21 | 91\% |
| Non-English Language Learner | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |
| Not in Foster Care | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |
| Not Homeless | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |
| Not Migrant | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |
| Parent Not in Armed Forces | 50 | 4 | 8\% | 46 | 92\% | 2 | 4\% | 6 | 13\% | 19 | 41\% | 19 | 41\% | 38 | 83\% |

GRADE 8 SCIENCE RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.



Annual Regents examination results are those administered in August, January, and June of the reporting year. All administrations of Regents examinations in August 2021 and January 2022 as well as the June 2022 administration of the Regents U.S. History and Government (Framework) exam were canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 | Level 2 | Level 3 |  |  | Level 4 |  |  | Level 5 |  |  | Proficient |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 43 | 6 | 14\% | 3 | 7\% | 14 | 33\% | 6 | 14\% | 14 | 33\% | 34 | 79\% |
| Female | 26 | 5 | 19\% | 0 | 0\% | 10 | 38\% | 5 | 19\% | 6 | 23\% | 21 | 81\% |
| Male | 17 | 1 | 6\% | 3 | 18\% | 4 | 24\% | 1 | 6\% | 8 | 47\% | 13 | 76\% |
| General Education Students | 37 | 3 | 8\% | 3 | 8\% | 11 | 30\% | 6 | 16\% | 14 | 38\% | 31 | 84\% |
| Students with Disabilities | 6 | 3 | 50\% | 0 | 0\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 3 | 50\% |
| Black or African American | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 4 | 11\% | 12 | 34\% | 29 | 83\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 3 | 38\% | 0 | 0\% | 1 | 13\% | 2 | 25\% | 2 | 25\% | 5 | 63\% |
| Economically Disadvantaged | 20 | 4 | 20\% | 2 | 10\% | 8 | 40\% | 0 | 0\% | 6 | 30\% | 14 | 70\% |
| Not Economically Disadvantaged | 23 | 2 | 9\% | 1 | 4\% | 6 | 26\% | 6 | 26\% | 8 | 35\% | 20 | 87\% |
| Non-English Language Learner | 43 | 6 | 14\% | 3 | 7\% | 14 | 33\% | 6 | 14\% | 14 | 33\% | 34 | 79\% |
| Not in Foster Care | 43 | 6 | 14\% | 3 | 7\% | 14 | 33\% | 6 | 14\% | 14 | 33\% | 34 | 79\% |
| Not Homeless | 43 | 6 | 14\% | 3 | 7\% | 14 | 33\% | 6 | 14\% | 14 | 33\% | 34 | 79\% |
| Not Migrant | 43 | 6 | 14\% | 3 | 7\% | 14 | 33\% | 6 | 14\% | 14 | 33\% | 34 | 79\% |
| Parent Not in Armed Forces | 43 | 6 | 14\% | 3 | 7\% | 14 | 33\% | 6 | 14\% | 14 | 33\% | 34 | 79\% |

ANNUAL REGENTS EXEMPTIONS IN ELA (2021-22)


See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 5 | 11\% | 11 | 23\% | 17 | 36\% | 9 | 19\% | 5 | 11\% | 31 | 66\% |
| Female | 24 | 3 | 13\% | 8 | 33\% | 6 | 25\% | 5 | 21\% | 2 | 8\% | 13 | 54\% |
| Male | 23 | 2 | 9\% | 3 | 13\% | 11 | 48\% | 4 | 17\% | 3 | 13\% | 18 | 78\% |
| General Education Students | 40 | 1 | 3\% | 10 | 25\% | 15 | 38\% | 9 | 23\% | 5 | 13\% | 29 | 73\% |
| Students with Disabilities | 7 | 4 | 57\% | 1 | 14\% | 2 | 29\% | 0 | 0\% | 0 | 0\% | 2 | 29\% |
| Hispanic or Latino | 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 39 | 4 | 10\% | 8 | 21\% | 14 | 36\% | 8 | 21\% | 5 | 13\% | 27 | 69\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 1 | 13\% | 3 | 38\% | 3 | 38\% | 1 | 13\% | 0 | 0\% | 4 | 50\% |
| Economically Disadvantaged | 21 | 2 | 10\% | 8 | 38\% | 6 | 29\% | 5 | 24\% | 0 | 0\% | 11 | 52\% |
| Not Economically Disadvantaged | 26 | 3 | 12\% | 3 | 12\% | 11 | 42\% | 4 | 15\% | 5 | 19\% | 20 | 77\% |
| Non-English Language Learner | 47 | 5 | 11\% | 11 | 23\% | 17 | 36\% | 9 | 19\% | 5 | 11\% | 31 | 66\% |
| Not in Foster Care | 47 | 5 | 11\% | 11 | 23\% | 17 | 36\% | 9 | 19\% | 5 | 11\% | 31 | 66\% |
| Not Homeless | 47 | 5 | 11\% | 11 | 23\% | 17 | 36\% | 9 | 19\% | 5 | 11\% | 31 | 66\% |
| Not Migrant | 47 | 5 | 11\% | 11 | 23\% | 17 | 36\% | 9 | 19\% | 5 | 11\% | 31 | 66\% |
| Parent in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 46 | - | - | - | - | - | - | - | - | - | - | - | - |

ANNUAL REGENTS EXEMPTIONS IN ALGEBRA I (2021-22)


See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXAMINATION IN GEOMETRY (2021-22)


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Female | 10 | 3 | 30\% | 3 | 30\% | 3 | 30\% | 1 | 10\% | 0 | 0\% | 4 | 40\% |
| Male | 10 | 3 | 30\% | 4 | 40\% | 2 | 20\% | 0 | 0\% | 1 | 10\% | 3 | 30\% |
| General Education Students | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 18 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Economically Disadvantaged | 7 | 2 | 29\% | 2 | 29\% | 3 | 43\% | 0 | 0\% | 0 | 0\% | 3 | 43\% |
| Not Economically Disadvantaged | 13 | 4 | 31\% | 5 | 38\% | 2 | 15\% | 1 | 8\% | 1 | 8\% | 4 | 31\% |
| Non-English Language Learner | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Not in Foster Care | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Not Homeless | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Not Migrant | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Parent Not in Armed Forces | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |


| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0\% Level $1 \quad$ Level 2 | Level 3 |  |  | Level 4 |  |  |  | Level 5 |  |  |  | Proficient |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Female | 7 | 0 | 0\% | 0 | 0\% | 2 | 29\% | 5 | 71\% | 0 | 0\% | 7 | 100\% |
| Male | 8 | 1 | 13\% | 0 | 0\% | 4 | 50\% | 2 | 25\% | 1 | 13\% | 7 | 88\% |
| General Education Students | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 13 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Economically Disadvantaged | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 12 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Not in Foster Care | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Not Homeless | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Not Migrant | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |
| Parent Not in Armed Forces | 15 | 1 | 7\% | 0 | 0\% | 6 | 40\% | 7 | 47\% | 1 | 7\% | 14 | 93\% |


| 100\% |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |
| Level $1 \quad$ Level 2 | Level 3 |  |  | Level 4 |  |  |  | Proficient |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 45 | 3 | 7\% | 2 | 4\% | 22 | 49\% | 18 | 40\% | 40 | 89\% |
| Female | 23 | 3 | 13\% | 1 | 4\% | 13 | 57\% | 6 | 26\% | 19 | 83\% |
| Male | 22 | 0 | 0\% | 1 | 5\% | 9 | 41\% | 12 | 55\% | 21 | 95\% |
| General Education Students | 40 | 1 | 3\% | 0 | 0\% | 21 | 53\% | 18 | 45\% | 39 | 98\% |
| Students with Disabilities | 5 | 2 | 40\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | - | - | - | - | - | - | - | - | - | - |
| White | 38 | 3 | 8\% | 1 | 3\% | 18 | 47\% | 16 | 42\% | 34 | 89\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 0 | 0\% | 1 | 14\% | 4 | 57\% | 2 | 29\% | 6 | 86\% |
| Economically Disadvantaged | 16 | 1 | 6\% | 2 | 13\% | 8 | 50\% | 5 | 31\% | 13 | 81\% |
| Not Economically Disadvantaged | 29 | 2 | 7\% | 0 | 0\% | 14 | 48\% | 13 | 45\% | 27 | 93\% |
| Non-English Language Learner | 45 | 3 | 7\% | 2 | 4\% | 22 | 49\% | 18 | 40\% | 40 | 89\% |
| Not in Foster Care | 45 | 3 | 7\% | 2 | 4\% | 22 | 49\% | 18 | 40\% | 40 | 89\% |
| Not Homeless | 45 | 3 | 7\% | 2 | 4\% | 22 | 49\% | 18 | 40\% | 40 | 89\% |
| Not Migrant | 45 | 3 | 7\% | 2 | 4\% | 22 | 49\% | 18 | 40\% | 40 | 89\% |
| Parent Not in Armed Forces | 45 | 3 | 7\% | 2 | 4\% | 22 | 49\% | 18 | 40\% | 40 | 89\% |

ANNUAL REGENTS EXEMPTIONS IN LIVING ENVIRONMENT (2021-22)

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 2 | 2 | 100 | 0 | 0 |
| Male | 2 | 2 | 100 | 0 | 0 |
| General Education Students | 2 | 2 | 100 | 0 | 0 |
| Hispanic or Latino | 1 | 1 | 100 | 0 | 0 |
| White | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 2 | 2 | 100 | 0 | 0 |
| Non-English Language Learner | 2 | 2 | 100 | 0 | 0 |
| Not in Foster Care | 2 | 2 | 100 | 0 | 0 |
| Not Homeless | 2 | 2 | 100 | 0 | 0 |
| Not Migrant | 2 | 2 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 2 | 2 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Female | 22 | 5 | 23\% | 4 | 18\% | 7 | 32\% | 6 | 27\% | 13 | 59\% |
| Male | 24 | 1 | 4\% | 4 | 17\% | 9 | 38\% | 10 | 42\% | 19 | 79\% |
| General Education Students | 38 | 3 | 8\% | 6 | 16\% | 15 | 39\% | 14 | 37\% | 29 | 76\% |
| Students with Disabilities | 8 | 3 | 38\% | 2 | 25\% | 1 | 13\% | 2 | 25\% | 3 | 38\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 41 | 6 | 15\% | 8 | 20\% | 14 | 34\% | 13 | 32\% | 27 | 66\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 0 | 0\% | 0 | 0\% | 2 | 40\% | 3 | 60\% | 5 | 100\% |
| Economically Disadvantaged | 27 | 2 | 7\% | 6 | 22\% | 12 | 44\% | 7 | 26\% | 19 | 70\% |
| Not Economically Disadvantaged | 19 | 4 | 21\% | 2 | 11\% | 4 | 21\% | 9 | 47\% | 13 | 68\% |
| Non-English Language Learner | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Not in Foster Care | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Not Homeless | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Not Migrant | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Parent in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 45 | - | - | - | - | - | - | - | - | - | - |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 1 | 1 | 100 | 0 | 0 |
| Female | 1 | 1 | 100 | 0 | 0 |
| General Education Students | 1 | 1 | 100 | 0 | 0 |
| White | 1 | 1 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Not in Foster Care | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Migrant | 1 | 1 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 1 | 1 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2021-22)

| 100\% |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 | Level 2 | Level 3 |  |  |  | Level 4 |  |  | Proficient |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Female | 8 | 0 | 0\% | 0 | 0\% | 5 | 63\% | 3 | 38\% | 8 | 100\% |
| Male | 6 | 0 | 0\% | 0 | 0\% | 1 | 17\% | 5 | 83\% | 6 | 100\% |
| General Education Students | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 12 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Economically Disadvantaged | 4 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 10 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Not in Foster Care | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Not Homeless | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Not Migrant | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Parent Not in Armed Forces | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |



Percentage Scoring at Levels

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 2 | - | - | - | - | - | - | - | - | - | - |
| Male | 2 | - | - | - | - | - | - | - | - | - | - |
| General Education Students | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 2 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 2 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 2 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 2 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 2 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 2 | - | - | - | - | - | - | - | - | - | - |


| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level $1 \quad$ Level 2 | Level 3 |  |  | Level 4 |  |  |  | Level 5 |  |  | Proficient |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 2 | 4\% | 6 | 12\% | 25 | 49\% | 10 | 20\% | 8 | 16\% | 43 | 84\% |
| Female | 24 | 2 | 8\% | 5 | 21\% | 11 | 46\% | 3 | 13\% | 3 | 13\% | 17 | 71\% |
| Male | 27 | 0 | 0\% | 1 | 4\% | 14 | 52\% | 7 | 26\% | 5 | 19\% | 26 | 96\% |
| General Education Students | 44 | 2 | 5\% | 4 | 9\% | 21 | 48\% | 9 | 20\% | 8 | 18\% | 38 | 86\% |
| Students with Disabilities | 7 | 0 | 0\% | 2 | 29\% | 4 | 57\% | 1 | 14\% | 0 | 0\% | 5 | 71\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 42 | 1 | 2\% | 6 | 14\% | 19 | 45\% | 9 | 21\% | 7 | 17\% | 35 | 83\% |
| Multiracial | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 1 | 11\% | 0 | 0\% | 6 | 67\% | 1 | 11\% | 1 | 11\% | 8 | 89\% |
| Economically Disadvantaged | 17 | 2 | 12\% | 3 | 18\% | 8 | 47\% | 2 | 12\% | 2 | 12\% | 12 | 71\% |
| Not Economically Disadvantaged | 34 | 0 | 0\% | 3 | 9\% | 17 | 50\% | 8 | 24\% | 6 | 18\% | 31 | 91\% |
| Non-English Language Learner | 51 | 2 | 4\% | 6 | 12\% | 25 | 49\% | 10 | 20\% | 8 | 16\% | 43 | 84\% |
| Not in Foster Care | 51 | 2 | 4\% | 6 | 12\% | 25 | 49\% | 10 | 20\% | 8 | 16\% | 43 | 84\% |
| Not Homeless | 51 | 2 | 4\% | 6 | 12\% | 25 | 49\% | 10 | 20\% | 8 | 16\% | 43 | 84\% |
| Not Migrant | 51 | 2 | 4\% | 6 | 12\% | 25 | 49\% | 10 | 20\% | 8 | 16\% | 43 | 84\% |
| Parent Not in Armed Forces | 51 | 2 | 4\% | 6 | 12\% | 25 | 49\% | 10 | 20\% | 8 | 16\% | 43 | 84\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 7 | 7 | 100 | 0 | 0 |
| Female | 2 | 2 | 100 | 0 | 0 |
| Male | 5 | 5 | 100 | 0 | 0 |
| General Education Students | 6 | 6 | 100 | 0 | 0 |
| Students with Disabilities | 1 | 1 | 100 | 0 | 0 |
| Hispanic or Latino | 1 | 1 | 100 | 0 | 0 |
| White | 6 | 6 | 100 | 0 | 0 |
| Economically Disadvantaged | 5 | 5 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 2 | 2 | 100 | 0 | 0 |
| Non-English Language Learner | 7 | 7 | 100 | 0 | 0 |
| Not in Foster Care | 7 | 7 | 100 | 0 | 0 |
| Not Homeless | 7 | 7 | 100 | 0 | 0 |
| Not Migrant | 7 | 7 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 7 | 7 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT (FRAMEWORK) (2021-22)
The Regents examination was not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 41 |
| Female | 23 |
| Male | 18 |
| General Education Students | 35 |
| Students with Disabilities | 6 |
| Black or African American | 2 |
| Hispanic or Latino | 5 |
| White | 34 |
| Economically Disadvantaged | 20 |
| Not Economically Disadvantaged | 21 |
| Non-English Language Learner | 41 |
| Not in Foster Care | 41 |
| Not Homeless | 41 |
| Not Migrant | 41 |
| Parent Not in Armed Forces | 41 |

[^1]
## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government (Framework) June 2022 examination was also canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2018 Total Cohort Regents Examinations results with results from prior years.


2018 TOTAL COHORT EXEMPTIONS IN ELA

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 52 | 6 | 12 | 46 | 88 |
| Female | 21 | 3 | 14 | 18 | 86 |
| Male | 31 | 3 | 10 | 28 | 90 |
| General Education Students | 46 | 4 | 9 | 42 | 91 |
| Students with Disabilities | 6 | 2 | 33 | 4 | 67 |
| White | 48 | 5 | 10 | 43 | 90 |
| Economically Disadvantaged | 22 | 3 | 14 | 19 | 86 |
| Not Economically Disadvantaged | 30 | 3 | 10 | 27 | 90 |
| Non-English Language Learner | 52 | 6 | 12 | 46 | 88 |
| Not in Foster Care | 52 | 6 | 12 | 46 | 88 |
| Not Homeless | 52 | 6 | 12 | 46 | 88 |
| Not Migrant | 52 | 6 | 12 | 46 | 88 |
| Parent Not in Armed Forces | 52 | 6 | 12 | 46 | 88 |

See report card Glossary and Guide for criteria used to include students in this table.

| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level 1 | Level 2 |  |  | Level 3 |  |  |  | 4\& Above |  |  |  |  | Proficient |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 23 | 37\% | 39 | 63\% | 1 | 2\% | 4 | 6\% | 10 | 16\% | 24 | 39\% | 34 | 55\% |
| Female | 23 | 10 | 43\% | 13 | 57\% | 0 | 0\% | 0 | 0\% | 4 | 17\% | 9 | 39\% | 13 | 57\% |
| Male | 39 | 13 | 33\% | 26 | 67\% | 1 | 3\% | 4 | 10\% | 6 | 15\% | 15 | 38\% | 21 | 54\% |
| General Education Students | 50 | 14 | 28\% | 36 | 72\% | 1 | 2\% | 1 | 2\% | 10 | 20\% | 24 | 48\% | 34 | 68\% |
| Students with Disabilities | 12 | 9 | 75\% | 3 | 25\% | 0 | 0\% | 3 | 25\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | - | 3 | - | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 22 | 39\% | 35 | 61\% | 1 | 2\% | 2 | 4\% | 8 | 14\% | 24 | 42\% | 32 | 56\% |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 1 | 20\% | 4 | 80\% | 0 | 0\% | 2 | 40\% | 2 | 40\% | 0 | 0\% | 2 | 40\% |
| Economically Disadvantaged | 25 | 11 | 44\% | 14 | 56\% | 1 | 4\% | 1 | 4\% | 3 | 12\% | 9 | 36\% | 12 | 48\% |
| Not Economically Disadvantaged | 37 | 12 | 32\% | 25 | 68\% | 0 | 0\% | 3 | 8\% | 7 | 19\% | 15 | 41\% | 22 | 59\% |
| Non-English Language Learner | 62 | 23 | 37\% | 39 | 63\% | 1 | 2\% | 4 | 6\% | 10 | 16\% | 24 | 39\% | 34 | 55\% |
| Not in Foster Care | 62 | 23 | 37\% | 39 | 63\% | 1 | 2\% | 4 | 6\% | 10 | 16\% | 24 | 39\% | 34 | 55\% |
| Not Homeless | 62 | 23 | 37\% | 39 | 63\% | 1 | 2\% | 4 | 6\% | 10 | 16\% | 24 | 39\% | 34 | 55\% |
| Not Migrant | 62 | 23 | 37\% | 39 | 63\% | 1 | 2\% | 4 | 6\% | 10 | 16\% | 24 | 39\% | 34 | 55\% |
| Parent Not in Armed Forces | 62 | 23 | 37\% | 39 | 63\% | 1 | 2\% | 4 | 6\% | 10 | 16\% | 24 | 39\% | 34 | 55\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 52 | 19 | 37 | 33 | 63 |
| Female | 19 | 9 | 47 | 10 | 53 |
| Male | 33 | 10 | 30 | 23 | 70 |
| General Education Students | 45 | 14 | 31 | 31 | 69 |
| Students with Disabilities | 7 | 5 | 71 | 2 | 29 |
| White | 48 | 19 | 40 | 29 | 60 |
| Economically Disadvantaged | 22 | 9 | 41 | 13 | 59 |
| Not Economically Disadvantaged | 30 | 10 | 33 | 20 | 67 |
| Non-English Language Learner | 52 | 19 | 37 | 33 | 63 |
| Not in Foster Care | 52 | 19 | 37 | 33 | 63 |
| Not Homeless | 52 | 19 | 37 | 33 | 63 |
| Not Migrant | 52 | 19 | 37 | 33 | 63 |
| Parent Not in Armed Forces | 52 | 19 | 37 | 33 | 63 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 57 | 92\% | 5 | 8\% | 4 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Female | 23 | 22 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 1 | 4\% |
| Male | 39 | 35 | 90\% | 4 | 10\% | 4 | 10\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 50 | 47 | 94\% | 3 | 6\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Students with Disabilities | 12 | 10 | 83\% | 2 | 17\% | 2 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 2 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 53 | 93\% | 4 | 7\% | 3 | 5\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 4 | 80\% | 1 | 20\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 25 | 24 | 96\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 37 | 33 | 89\% | 4 | 11\% | 3 | 8\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 1 | 3\% |
| Non-English Language Learner | 62 | 57 | 92\% | 5 | 8\% | 4 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Not in Foster Care | 62 | 57 | 92\% | 5 | 8\% | 4 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Not Homeless | 62 | 57 | 92\% | 5 | 8\% | 4 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Not Migrant | 62 | 57 | 92\% | 5 | 8\% | 4 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Parent Not in Armed Forces | 62 | 57 | 92\% | 5 | 8\% | 4 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 55 | 51 | 93 | 4 | 7 |
| Female | 21 | 21 | 100 | 0 | 0 |
| Male | 34 | 30 | 88 | 4 | 12 |
| General Education Students | 48 | 46 | 96 | 2 | 4 |
| Students with Disabilities | 7 | 5 | 71 | 2 | 29 |
| White | 51 | 48 | 94 | 3 | 6 |
| Economically Disadvantaged | 22 | 21 | 95 | 1 | 5 |
| Not Economically Disadvantaged | 33 | 30 | 91 | 3 | 9 |
| Non-English Language Learner | 55 | 51 | 93 | 4 | 7 |
| Not in Foster Care | 55 | 51 | 93 | 4 | 7 |
| Not Homeless | 55 | 51 | 93 | 4 | 7 |
| Not Migrant | 55 | 51 | 93 | 4 | 7 |
| Parent Not in Armed Forces | 55 | 51 | 93 | 4 | 7 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 9 | 15\% | 53 | 85\% | 0 | 0\% | 9 | 15\% | 18 | 29\% | 26 | 42\% | 44 | 71\% |
| Female | 23 | 1 | 4\% | 22 | 96\% | 0 | 0\% | 5 | 22\% | 7 | 30\% | 10 | 43\% | 17 | 74\% |
| Male | 39 | 8 | 21\% | 31 | 79\% | 0 | 0\% | 4 | 10\% | 11 | 28\% | 16 | 41\% | 27 | 69\% |
| General Education Students | 50 | 2 | 4\% | 48 | 96\% | 0 | 0\% | 5 | 10\% | 17 | 34\% | 26 | 52\% | 43 | 86\% |
| Students with Disabilities | 12 | 7 | 58\% | 5 | 42\% | 0 | 0\% | 4 | 33\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 1 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 7 | 12\% | 50 | 88\% | 0 | 0\% | 8 | 14\% | 18 | 32\% | 24 | 42\% | 42 | 74\% |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 2 | 40\% | 3 | 60\% | 0 | 0\% | 1 | 20\% | 0 | 0\% | 2 | 40\% | 2 | 40\% |
| Economically Disadvantaged | 25 | 2 | 8\% | 23 | 92\% | 0 | 0\% | 7 | 28\% | 9 | 36\% | 7 | 28\% | 16 | 64\% |
| Not Economically Disadvantaged | 37 | 7 | 19\% | 30 | 81\% | 0 | 0\% | 2 | 5\% | 9 | 24\% | 19 | 51\% | 28 | 76\% |
| Non-English Language Learner | 62 | 9 | 15\% | 53 | 85\% | 0 | 0\% | 9 | 15\% | 18 | 29\% | 26 | 42\% | 44 | 71\% |
| Not in Foster Care | 62 | 9 | 15\% | 53 | 85\% | 0 | 0\% | 9 | 15\% | 18 | 29\% | 26 | 42\% | 44 | 71\% |
| Not Homeless | 62 | 9 | 15\% | 53 | 85\% | 0 | 0\% | 9 | 15\% | 18 | 29\% | 26 | 42\% | 44 | 71\% |
| Not Migrant | 62 | 9 | 15\% | 53 | 85\% | 0 | 0\% | 9 | 15\% | 18 | 29\% | 26 | 42\% | 44 | 71\% |
| Parent Not in Armed Forces | 62 | 9 | 15\% | 53 | 85\% | 0 | 0\% | 9 | 15\% | 18 | 29\% | 26 | 42\% | 44 | 71\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 53 | 5 | 9 | 48 | 91 |
| Female | 20 | 0 | 0 | 20 | 100 |
| Male | 33 | 5 | 15 | 28 | 85 |
| General Education Students | 46 | 2 | 4 | 44 | 96 |
| Students with Disabilities | 7 | 3 | 43 | 4 | 57 |
| White | 49 | 4 | 8 | 45 | 92 |
| Economically Disadvantaged | 23 | 0 | 0 | 23 | 100 |
| Not Economically Disadvantaged | 30 | 5 | 17 | 25 | 83 |
| Non-English Language Learner | 53 | 5 | 9 | 48 | 91 |
| Not in Foster Care | 53 | 5 | 9 | 48 | 91 |
| Not Homeless | 53 | 5 | 9 | 48 | 91 |
| Not Migrant | 53 | 5 | 9 | 48 | 91 |
| Parent Not in Armed Forces | 53 | 5 | 9 | 48 | 91 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |  | \% |
| All Students | 62 | 61 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Female | 23 | 23 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 39 | 38 | 97\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 1 | 3\% |
| General Education Students | 50 | 49 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Students with Disabilities | 12 | 12 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 3 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 56 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 25 | 24 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Not Economically Disadvantaged | 37 | 37 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 62 | 61 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Not in Foster Care | 62 | 61 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Not Homeless | 62 | 61 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Not Migrant | 62 | 61 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Parent Not in Armed Forces | 62 | 61 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 50 | 50 | 100 | 0 | 0 |
| Female | 21 | 21 | 100 | 0 | 0 |
| Male | 29 | 29 | 100 | 0 | 0 |
| General Education Students | 44 | 44 | 100 | 0 | 0 |
| Students with Disabilities | 6 | 6 | 100 | 0 | 0 |
| White | 46 | 46 | 100 | 0 | 0 |
| Economically Disadvantaged | 22 | 22 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 28 | 28 | 100 | 0 | 0 |
| Non-English Language Learner | 50 | 50 | 100 | 0 | 0 |
| Not in Foster Care | 50 | 50 | 100 | 0 | 0 |
| Not Homeless | 50 | 50 | 100 | 0 | 0 |
| Not Migrant | 50 | 50 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 50 | 50 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |  | \% |
| Grade 3 ELA | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 3 Math | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Science | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 ELA | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 Math | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 ELA | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 Math | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 ELA | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Math | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Science | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level ELA | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Math | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Science | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and schoollevel results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42\% | 29\% | 21\% | 8\% | 34\% | 38\% | 23\% | 5\% |
| Students with Disabilities | 75\% | 19\% | 6\% | 1\% | 66\% | 24\% | 9\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 25\% | 28\% | 28\% | 20\% | 11\% | 35\% | 39\% | 16\% |
| Black | 59\% | 26\% | 13\% | 2\% | 50\% | 36\% | 13\% | 1\% |
| Hispanic | 51\% | 29\% | 17\% | 4\% | 47\% | 38\% | 13\% | 2\% |
| White | 32\% | 30\% | 26\% | 11\% | 23\% | 39\% | 32\% | 7\% |
| Two or more races | * | * | * | * | 41\% | 35\% | 20\% | 3\% |
| English Language Learners | 69\% | 22\% | 8\% | 1\% | 63\% | 29\% | 7\% | 1\% |
| Economically Disadvantaged | 53\% | 27\% | 16\% | 4\% | 44\% | 38\% | 15\% | 3\% |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 5\% | 40\% | 32\% | 19\% | 9\% |
| Students with Disabilities | 61\% | 28\% | 9\% | 1\% | 71\% | 21\% | 7\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 16\% | 34\% | 41\% | 8\% | 18\% | 23\% | 35\% | 24\% |
| Black | 44\% | 40\% | 15\% | 1\% | 64\% | 26\% | 8\% | 1\% |
| Hispanic | 42\% | 39\% | 17\% | 2\% | 53\% | 33\% | 12\% | 3\% |
| White | 19\% | 37\% | 36\% | 8\% | 27\% | 36\% | 25\% | 12\% |
| Two or more races | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 17\% | 0\% | 0\% | 85\% | 13\% | 1\% | 0\% |
| Economically Disadvantaged | 40\% | 39\% | 19\% | 2\% | 52\% | 30\% | 13\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ | 8 |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ | $93 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $94 \%$ |  |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39\% | 29\% | 24\% | 8\% | 26\% | 39\% | 28\% | 7\% |
| Students with Disabilities | 71\% | 19\% | 9\% | 2\% | 54\% | 31\% | 13\% | 2\% |
| American Indian/Alaska Native | 57\% | 25\% | 15\% | 3\% | 42\% | 40\% | 16\% | 3\% |
| Asian/Pacific Islander | 20\% | 25\% | 33\% | 23\% | 11\% | 28\% | 38\% | 24\% |
| Black | 57\% | 27\% | 14\% | 2\% | 46\% | 39\% | 13\% | 1\% |
| Hispanic | 51\% | 28\% | 17\% | 4\% | 37\% | 42\% | 19\% | 2\% |
| White | 28\% | 31\% | 30\% | 11\% | 15\% | 38\% | 37\% | 10\% |
| Two or more races | 33\% | 31\% | 27\% | 9\% | 23\% | 39\% | 29\% | 9\% |
| English Language Learners | 67\% | 23\% | 9\% | 1\% | 48\% | 38\% | 12\% | 1\% |
| Economically Disadvantaged | 52\% | 28\% | 16\% | 3\% | 38\% | 41\% | 18\% | 2\% |

NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 32\% | 39\% | 26\% | 3\% | 40\% | 35\% | 19\% | 7\% |
| Students with Disabilities | 65\% | 26\% | 8\% | 1\% | 73\% | 20\% | 6\% | 1\% |
| American Indian/Alaska Native | 45\% | 37\% | 17\% | 1\% | 56\% | 33\% | 10\% | 1\% |
| Asian/Pacific Islander | 15\% | 30\% | 43\% | 12\% | 16\% | 28\% | 30\% | 26\% |
| Black | 48\% | 37\% | 14\% | 1\% | 62\% | 29\% | 8\% | 1\% |
| Hispanic | 40\% | 40\% | 19\% | 1\% | 52\% | 34\% | 12\% | 2\% |
| White | 23\% | 40\% | 32\% | 4\% | 28\% | 38\% | 26\% | 9\% |
| Two or more races | 29\% | 38\% | 28\% | 5\% | 37\% | 36\% | 21\% | 6\% |
| English Language Learners | 69\% | 26\% | 5\% | 0\% | 76\% | 20\% | 4\% | 0\% |
| Economically Disadvantaged | 42\% | 39\% | 17\% | 1\% | 54\% | 33\% | 11\% | 2\% |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | 8 |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

## TOTAL COHORT GRADUATION RATE (2021-22)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total | $\begin{aligned} & \text { GRAD } \\ & \text { RATE } \end{aligned}$ |  | $\begin{aligned} & \text { REGENTS WITH } \\ & \text { ADVANCED } \\ & \text { DESIGNATION } \end{aligned}$ |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 57 | 92\% | 17 | 27\% | 39 | 63\% | 1 | 2\% | 2 | 3\% | 2 | 3\% | 0 | 0\% | 1 | 2\% |
| Female | 23 | 21 | 91\% | 7 | 30\% | 14 | 61\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Male | 39 | 36 | 92\% | 10 | 26\% | 25 | 64\% | 1 | 3\% | 2 | 5\% | 1 | 3\% | 0 | 0\% | 0 | 0\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 50 | 49 | 98\% | 17 | 34\% | 32 | 64\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 12 | 8 | 67\% | 0 | 0\% | 7 | 58\% | 1 | 8\% | 2 | 17\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 53 | 93\% | 17 | 30\% | 35 | 61\% | 1 | 2\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 25 | 23 | 92\% | 5 | 20\% | 18 | 72\% | 0 | 0\% | 2 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 37 | 34 | 92\% | 12 | 32\% | 21 | 57\% | 1 | 3\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 1 | 3\% |
| English Language Learner | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 62 | 57 | 92\% | 17 | 27\% | 39 | 63\% | 1 | 2\% | 2 | 3\% | 2 | 3\% | 0 | 0\% | 1 | 2\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 62 | 57 | 92\% | 17 | 27\% | 39 | 63\% | 1 | 2\% | 2 | 3\% | 2 | 3\% | 0 | 0\% | 1 | 2\% |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 62 | 57 | 92\% | 17 | 27\% | 39 | 63\% | 1 | 2\% | 2 | 3\% | 2 | 3\% | 0 | 0\% | 1 | 2\% |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 62 | 57 | 92\% | 17 | 27\% | 39 | 63\% | 1 | 2\% | 2 | 3\% | 2 | 3\% | 0 | 0\% | 1 | 2\% |
| Parent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 62 | 57 | 92\% | 17 | 27\% | 39 | 63\% | 1 | 2\% | 2 | 3\% | 2 | 3\% | 0 | 0\% | 1 | 2\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

# Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage. 

CRDC Data (22.42 megabytes)
CRDC Glossary and Guide

## FORT PLAIN JUNIOR-SENIOR HIGH SCHOOL - NEW YORK STATE REPORT CARD [2021-22]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning outcomes for all students. Knowledge gained from the report card about a school or district can be used to improve instruction and inform services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, New York State's ESSA plan is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2021-22)
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


| Percent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 6 | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Grade 7 | 65 | 8 | 12\% | 57 | 88\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |
| Grade 8 | 57 | 8 | 14\% | 49 | 86\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |
| Grades 3-8 | 124 | 18 | 15\% | 106 | 85\% | 21 | 20\% | 28 | 26\% | 50 | 47\% | 7 | 7\% | 57 | 54\% |

## GRADE 6 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 7 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Le |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 65 | 8 | 12\% | 57 | 88\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |
| Female | 34 | 4 | 12\% | 30 | 88\% | 5 | 17\% | 4 | 13\% | 21 | 70\% | 0 | 0\% | 21 | 70\% |
| Male | 31 | 4 | 13\% | 27 | 87\% | 5 | 19\% | 7 | 26\% | 12 | 44\% | 3 | 11\% | 15 | 56\% |
| General Education Students | 54 | 2 | 4\% | 52 | 96\% | 7 | 13\% | 9 | 17\% | 33 | 63\% | 3 | 6\% | 36 | 69\% |
| Students with Disabilities | 11 | 6 | 55\% | 5 | 45\% | 3 | 60\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 57 | 6 | 11\% | 51 | 89\% | 9 | 18\% | 11 | 22\% | 28 | 55\% | 3 | 6\% | 31 | 61\% |
| Multiracial | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 1 | 14\% | 6 | 86\% | 1 | 17\% | 0 | 0\% | 5 | 83\% | 0 | 0\% | 5 | 83\% |
| Economically Disadvantaged | 41 | 6 | 15\% | 35 | 85\% | 6 | 17\% | 8 | 23\% | 18 | 51\% | 3 | 9\% | 21 | 60\% |
| Not Economically Disadvantaged | 24 | 2 | 8\% | 22 | 92\% | 4 | 18\% | 3 | 14\% | 15 | 68\% | 0 | 0\% | 15 | 68\% |
| Non-English Language Learner | 65 | 8 | 12\% | 57 | 88\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |
| Not in Foster Care | 65 | 8 | 12\% | 57 | 88\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 64 | 7 | 11\% | 57 | 89\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |
| Not Migrant | 65 | 8 | 12\% | 57 | 88\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |
| Parent Not in Armed Forces | 65 | 8 | 12\% | 57 | 88\% | 10 | 18\% | 11 | 19\% | 33 | 58\% | 3 | 5\% | 36 | 63\% |

## GRADE 8 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


Percentage Scoring at Levels

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 57 | 8 | 14\% | 49 | 86\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |
| Female | 28 | 2 | 7\% | 26 | 93\% | 5 | 19\% | 8 | 31\% | 11 | 42\% | 2 | 8\% | 13 | 50\% |
| Male | 29 | 6 | 21\% | 23 | 79\% | 6 | 26\% | 9 | 39\% | 6 | 26\% | 2 | 9\% | 8 | 35\% |
| General Education Students | 46 | 4 | 9\% | 42 | 91\% | 5 | 12\% | 16 | 38\% | 17 | 40\% | 4 | 10\% | 21 | 50\% |
| Students with Disabilities | 11 | 4 | 36\% | 7 | 64\% | 6 | 86\% | 1 | 14\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 48 | 8 | 17\% | 40 | 83\% | 8 | 20\% | 14 | 35\% | 14 | 35\% | 4 | 10\% | 18 | 45\% |
| Multiracial | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 9 | 100\% | 3 | 33\% | 3 | 33\% | 3 | 33\% | 0 | 0\% | 3 | 33\% |
| Economically Disadvantaged | 33 | 8 | 24\% | 25 | 76\% | 6 | 24\% | 11 | 44\% | 7 | 28\% | 1 | 4\% | 8 | 32\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 5 | 21\% | 6 | 25\% | 10 | 42\% | 3 | 13\% | 13 | 54\% |
| Non-English Language Learner | 57 | 8 | 14\% | 49 | 86\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |
| Not in Foster Care | 57 | 8 | 14\% | 49 | 86\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 56 | 7 | 13\% | 49 | 88\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |
| Not Migrant | 57 | 8 | 14\% | 49 | 86\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |
| Parent Not in Armed Forces | 57 | 8 | 14\% | 49 | 86\% | 11 | 22\% | 17 | 35\% | 17 | 35\% | 4 | 8\% | 21 | 43\% |

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 6 | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Combined 6 | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Grade 7 | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Combined 7 | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Grade 8 | 59 | 19 | 32\% | 40 | 68\% | 21 | 53\% | 15 | 38\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| Regents 8 | - | 0 | 0\% | 10 | 17\% | 0 | 0\% | 0 | 0\% | 1 | 10\% | 9 | 90\% | 10 | 100\% |
| Combined 8 | 59 | 9 | 15\% | 50 | 85\% | 21 | 42\% | 15 | 30\% | 5 | 10\% | 9 | 18\% | 14 | 28\% |
| Grades 3-8 | 128 | 19 | 15\% | 109 | 85\% | 39 | 36\% | 40 | 37\% | 19 | 17\% | 11 | 10\% | 30 | 28\% |

See report card Glossary and Guide for criteria used to include students in this table.

REGENTS MATHEMATICS EXEMPTIONS, GRADES 6-8 STUDENTS

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| Regents 8 | 0 | 0 | - | 0 | - |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 6 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

## GRADE 7 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


|  |  |  | Percen | ge Sc | ing at Leve |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Female | 34 | 3 | 9\% | 31 | 91\% | 10 | 32\% | 14 | 45\% | 5 | 16\% | 2 | 6\% | 7 | 23\% |
| Male | 33 | 5 | 15\% | 28 | 85\% | 8 | 29\% | 11 | 39\% | 9 | 32\% | 0 | 0\% | 9 | 32\% |
| General Education Students | 56 | 2 | 4\% | 54 | 96\% | 15 | 28\% | 23 | 43\% | 14 | 26\% | 2 | 4\% | 16 | 30\% |
| Students with Disabilities | 11 | 6 | 55\% | 5 | 45\% | 3 | 60\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 58 | 6 | 10\% | 52 | 90\% | 15 | 29\% | 25 | 48\% | 10 | 19\% | 2 | 4\% | 12 | 23\% |
| Multiracial | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 1 | 13\% | 7 | 88\% | 3 | 43\% | 0 | 0\% | 4 | 57\% | 0 | 0\% | 4 | 57\% |
| Economically Disadvantaged | 41 | 6 | 15\% | 35 | 85\% | 12 | 34\% | 13 | 37\% | 8 | 23\% | 2 | 6\% | 10 | 29\% |
| Not Economically Disadvantaged | 26 | 2 | 8\% | 24 | 92\% | 6 | 25\% | 12 | 50\% | 6 | 25\% | 0 | 0\% | 6 | 25\% |
| Non-English Language Learner | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Not in Foster Care | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 66 | 7 | 11\% | 59 | 89\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Not Migrant | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |
| Parent Not in Armed Forces | 67 | 8 | 12\% | 59 | 88\% | 18 | 31\% | 25 | 42\% | 14 | 24\% | 2 | 3\% | 16 | 27\% |

GRADE 8 MATH RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 59 | 19 | 32\% | 40 | 68\% | 21 | 53\% | 15 | 38\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| Female | 30 | 7 | 23\% | 23 | 77\% | 11 | 48\% | 9 | 39\% | 3 | 13\% | 0 | 0\% | 3 | 13\% |
| Male | 29 | 12 | 41\% | 17 | 59\% | 10 | 59\% | 6 | 35\% | 1 | 6\% | 0 | 0\% | 1 | 6\% |
| General Education Students | 48 | 15 | 31\% | 33 | 69\% | 17 | 52\% | 13 | 39\% | 3 | 9\% | 0 | 0\% | 3 | 9\% |
| Students with Disabilities | 11 | 4 | 36\% | 7 | 64\% | 4 | 57\% | 2 | 29\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 19 | 39\% | 30 | 61\% | 16 | 53\% | 11 | 37\% | 3 | 10\% | 0 | 0\% | 3 | 10\% |
| Multiracial | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 10 | 0 | 0\% | 10 | 100\% | 5 | 50\% | 4 | 40\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| Economically Disadvantaged | 34 | 10 | 29\% | 24 | 71\% | 11 | 46\% | 9 | 38\% | 4 | 17\% | 0 | 0\% | 4 | 17\% |
| Not Economically Disadvantaged | 25 | 9 | 36\% | 16 | 64\% | 10 | 63\% | 6 | 38\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 59 | 19 | 32\% | 40 | 68\% | 21 | 53\% | 15 | 38\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| Not in Foster Care | 59 | 19 | 32\% | 40 | 68\% | 21 | 53\% | 15 | 38\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 58 | 19 | 33\% | 39 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 59 | 19 | 32\% | 40 | 68\% | 21 | 53\% | 15 | 38\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| Parent Not in Armed Forces | 59 | 19 | 32\% | 40 | 68\% | 21 | 53\% | 15 | 38\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |

## GRADES 4 \& 8 SCIENCE RESULTS (2021-22)

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


| Percent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 8 | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Combined 8 | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Grades 4 \& 8 | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 8 SCIENCE RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Female | 29 | 2 | 7\% | 27 | 93\% | 1 | 4\% | 13 | 48\% | 9 | 33\% | 4 | 15\% | 13 | 48\% |
| Male | 29 | 6 | 21\% | 23 | 79\% | 1 | 4\% | 11 | 48\% | 8 | 35\% | 3 | 13\% | 11 | 48\% |
| General Education Students | 48 | 4 | 8\% | 44 | 92\% | 0 | 0\% | 22 | 50\% | 15 | 34\% | 7 | 16\% | 22 | 50\% |
| Students with Disabilities | 10 | 4 | 40\% | 6 | 60\% | 2 | 33\% | 2 | 33\% | 2 | 33\% | 0 | 0\% | 2 | 33\% |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 48 | 8 | 17\% | 40 | 83\% | 0 | 0\% | 17 | 43\% | 16 | 40\% | 7 | 18\% | 23 | 58\% |
| Multiracial | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 10 | 0 | 0\% | 10 | 100\% | 2 | 20\% | 7 | 70\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| Economically Disadvantaged | 33 | 8 | 24\% | 25 | 76\% | 2 | 8\% | 12 | 48\% | 10 | 40\% | 1 | 4\% | 11 | 44\% |
| Not Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 0 | 0\% | 12 | 48\% | 7 | 28\% | 6 | 24\% | 13 | 52\% |
| Non-English Language Learner | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Not in Foster Care | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 57 | 8 | 14\% | 49 | 86\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Parent Not in Armed Forces | 58 | 8 | 14\% | 50 | 86\% | 2 | 4\% | 24 | 48\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |

Annual Regents examination results are those administered in August, January, and June of the reporting year. All administrations of Regents examinations in August 2021 and January 2022 as well as the June 2022 administration of the Regents U.S. History and Government (Framework) exam were canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 41 | 5 | 12\% | 3 | 7\% | 14 | 34\% | 5 | 12\% | 14 | 34\% | 33 | 80\% |
| Female | 25 | 5 | 20\% | 0 | 0\% | 10 | 40\% | 4 | 16\% | 6 | 24\% | 20 | 80\% |
| Male | 16 | 0 | 0\% | 3 | 19\% | 4 | 25\% | 1 | 6\% | 8 | 50\% | 13 | 81\% |
| General Education Students | 35 | 2 | 6\% | 3 | 9\% | 11 | 31\% | 5 | 14\% | 14 | 40\% | 30 | 86\% |
| Students with Disabilities | 6 | 3 | 50\% | 0 | 0\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 3 | 50\% |
| Black or African American | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 4 | 11\% | 12 | 34\% | 29 | 83\% |
| Small Group Total | 6 | 2 | 33\% | 0 | 0\% | 1 | 17\% | 1 | 17\% | 2 | 33\% | 4 | 67\% |
| Economically Disadvantaged | 20 | 4 | 20\% | 2 | 10\% | 8 | 40\% | 0 | 0\% | 6 | 30\% | 14 | 70\% |
| Not Economically Disadvantaged | 21 | 1 | 5\% | 1 | 5\% | 6 | 29\% | 5 | 24\% | 8 | 38\% | 19 | 90\% |
| Non-English Language Learner | 41 | 5 | 12\% | 3 | 7\% | 14 | 34\% | 5 | 12\% | 14 | 34\% | 33 | 80\% |
| Not in Foster Care | 41 | 5 | 12\% | 3 | 7\% | 14 | 34\% | 5 | 12\% | 14 | 34\% | 33 | 80\% |
| Not Homeless | 41 | 5 | 12\% | 3 | 7\% | 14 | 34\% | 5 | 12\% | 14 | 34\% | 33 | 80\% |
| Not Migrant | 41 | 5 | 12\% | 3 | 7\% | 14 | 34\% | 5 | 12\% | 14 | 34\% | 33 | 80\% |
| Parent Not in Armed Forces | 41 | 5 | 12\% | 3 | 7\% | 14 | 34\% | 5 | 12\% | 14 | 34\% | 33 | 80\% |



See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 45 | 5 | 11\% | 9 | 20\% | 17 | 38\% | 9 | 20\% | 5 | 11\% | 31 | 69\% |
| Female | 24 | 3 | 13\% | 8 | 33\% | 6 | 25\% | 5 | 21\% | 2 | 8\% | 13 | 54\% |
| Male | 21 | 2 | 10\% | 1 | 5\% | 11 | 52\% | 4 | 19\% | 3 | 14\% | 18 | 86\% |
| General Education Students | 38 | 1 | 3\% | 8 | 21\% | 15 | 39\% | 9 | 24\% | 5 | 13\% | 29 | 76\% |
| Students with Disabilities | 7 | 4 | 57\% | 1 | 14\% | 2 | 29\% | 0 | 0\% | 0 | 0\% | 2 | 29\% |
| Hispanic or Latino | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 38 | 4 | 11\% | 7 | 18\% | 14 | 37\% | 8 | 21\% | 5 | 13\% | 27 | 71\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 1 | 14\% | 2 | 29\% | 3 | 43\% | 1 | 14\% | 0 | 0\% | 4 | 57\% |
| Economically Disadvantaged | 20 | 2 | 10\% | 7 | 35\% | 6 | 30\% | 5 | 25\% | 0 | 0\% | 11 | 55\% |
| Not Economically Disadvantaged | 25 | 3 | 12\% | 2 | 8\% | 11 | 44\% | 4 | 16\% | 5 | 20\% | 20 | 80\% |
| Non-English Language Learner | 45 | 5 | 11\% | 9 | 20\% | 17 | 38\% | 9 | 20\% | 5 | 11\% | 31 | 69\% |
| Not in Foster Care | 45 | 5 | 11\% | 9 | 20\% | 17 | 38\% | 9 | 20\% | 5 | 11\% | 31 | 69\% |
| Not Homeless | 45 | 5 | 11\% | 9 | 20\% | 17 | 38\% | 9 | 20\% | 5 | 11\% | 31 | 69\% |
| Not Migrant | 45 | 5 | 11\% | 9 | 20\% | 17 | 38\% | 9 | 20\% | 5 | 11\% | 31 | 69\% |
| Parent in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 44 | - | - | - | - | - | - | - | - | - | - | - | - |

ANNUAL REGENTS EXEMPTIONS IN ALGEBRA I (2021-22)

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 1 | 1 | 100 | 0 | 0 |
| Female | 1 | 1 | 100 | 0 | 0 |
| General Education Students | 1 | 1 | 100 | 0 | 0 |
| White | 1 | 1 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Not in Foster Care | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Migrant | 1 | 1 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 1 | 1 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXAMINATION IN GEOMETRY (2021-22)


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Female | 10 | 3 | 30\% | 3 | 30\% | 3 | 30\% | 1 | 10\% | 0 | 0\% | 4 | 40\% |
| Male | 10 | 3 | 30\% | 4 | 40\% | 2 | 20\% | 0 | 0\% | 1 | 10\% | 3 | 30\% |
| General Education Students | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 18 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Economically Disadvantaged | 7 | 2 | 29\% | 2 | 29\% | 3 | 43\% | 0 | 0\% | 0 | 0\% | 3 | 43\% |
| Not Economically Disadvantaged | 13 | 4 | 31\% | 5 | 38\% | 2 | 15\% | 1 | 8\% | 1 | 8\% | 4 | 31\% |
| Non-English Language Learner | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Not in Foster Care | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Not Homeless | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Not Migrant | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |
| Parent Not in Armed Forces | 20 | 6 | 30\% | 7 | 35\% | 5 | 25\% | 1 | 5\% | 1 | 5\% | 7 | 35\% |




| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 43 | 3 | 7\% | 2 | 5\% | 21 | 49\% | 17 | 40\% | 38 | 88\% |
| Female | 21 | 3 | 14\% | 1 | 5\% | 12 | 57\% | 5 | 24\% | 17 | 81\% |
| Male | 22 | 0 | 0\% | 1 | 5\% | 9 | 41\% | 12 | 55\% | 21 | 95\% |
| General Education Students | 38 | 1 | 3\% | 0 | 0\% | 20 | 53\% | 17 | 45\% | 37 | 97\% |
| Students with Disabilities | 5 | 2 | 40\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | - | - | - | - | - | - | - | - | - | - |
| White | 36 | 3 | 8\% | 1 | 3\% | 17 | 47\% | 15 | 42\% | 32 | 89\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 0 | 0\% | 1 | 14\% | 4 | 57\% | 2 | 29\% | 6 | 86\% |
| Economically Disadvantaged | 14 | 1 | 7\% | 2 | 14\% | 7 | 50\% | 4 | 29\% | 11 | 79\% |
| Not Economically Disadvantaged | 29 | 2 | 7\% | 0 | 0\% | 14 | 48\% | 13 | 45\% | 27 | 93\% |
| Non-English Language Learner | 43 | 3 | 7\% | 2 | 5\% | 21 | 49\% | 17 | 40\% | 38 | 88\% |
| Not in Foster Care | 43 | 3 | 7\% | 2 | 5\% | 21 | 49\% | 17 | 40\% | 38 | 88\% |
| Not Homeless | 43 | 3 | 7\% | 2 | 5\% | 21 | 49\% | 17 | 40\% | 38 | 88\% |
| Not Migrant | 43 | 3 | 7\% | 2 | 5\% | 21 | 49\% | 17 | 40\% | 38 | 88\% |
| Parent Not in Armed Forces | 43 | 3 | 7\% | 2 | 5\% | 21 | 49\% | 17 | 40\% | 38 | 88\% |

ANNUAL REGENTS EXEMPTIONS IN LIVING ENVIRONMENT (2021-22)

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 1 | 1 | 100 | 0 | 0 |
| Male | 1 | 1 | 100 | 0 | 0 |
| General Education Students | 1 | 1 | 100 | 0 | 0 |
| White | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Not in Foster Care | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Migrant | 1 | 1 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 1 | 1 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Female | 22 | 5 | 23\% | 4 | 18\% | 7 | 32\% | 6 | 27\% | 13 | 59\% |
| Male | 24 | 1 | 4\% | 4 | 17\% | 9 | 38\% | 10 | 42\% | 19 | 79\% |
| General Education Students | 38 | 3 | 8\% | 6 | 16\% | 15 | 39\% | 14 | 37\% | 29 | 76\% |
| Students with Disabilities | 8 | 3 | 38\% | 2 | 25\% | 1 | 13\% | 2 | 25\% | 3 | 38\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 41 | 6 | 15\% | 8 | 20\% | 14 | 34\% | 13 | 32\% | 27 | 66\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 0 | 0\% | 0 | 0\% | 2 | 40\% | 3 | 60\% | 5 | 100\% |
| Economically Disadvantaged | 27 | 2 | 7\% | 6 | 22\% | 12 | 44\% | 7 | 26\% | 19 | 70\% |
| Not Economically Disadvantaged | 19 | 4 | 21\% | 2 | 11\% | 4 | 21\% | 9 | 47\% | 13 | 68\% |
| Non-English Language Learner | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Not in Foster Care | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Not Homeless | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Not Migrant | 46 | 6 | 13\% | 8 | 17\% | 16 | 35\% | 16 | 35\% | 32 | 70\% |
| Parent in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 45 | - | - | - | - | - | - | - | - | - | - |




| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Female | 8 | 0 | 0\% | 0 | 0\% | 5 | 63\% | 3 | 38\% | 8 | 100\% |
| Male | 6 | 0 | 0\% | 0 | 0\% | 1 | 17\% | 5 | 83\% | 6 | 100\% |
| General Education Students | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 12 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Economically Disadvantaged | 4 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 10 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Not in Foster Care | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Not Homeless | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Not Migrant | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |
| Parent Not in Armed Forces | 14 | 0 | 0\% | 0 | 0\% | 6 | 43\% | 8 | 57\% | 14 | 100\% |



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Male | 2 |  | - | - | - | - | - | - | - | - | - | - |
| General Education Students | 2 |  | - | - | - | - | - | - | - | - | - | - |
| White | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 2 |  | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 2 |  | - | - | - | - | - | - | - | - | - | - |

$100 \%$
50\%


|  |  |  | entage | ring | evels |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 2 | 4\% | 5 | 11\% | 23 | 49\% | 9 | 19\% | 8 | 17\% | 40 | 85\% |
| Female | 23 | 2 | 9\% | 4 | 17\% | 11 | 48\% | 3 | 13\% | 3 | 13\% | 17 | 74\% |
| Male | 24 | 0 | 0\% | 1 | 4\% | 12 | 50\% | 6 | 25\% | 5 | 21\% | 23 | 96\% |
| General Education Students | 40 | 2 | 5\% | 3 | 8\% | 19 | 48\% | 8 | 20\% | 8 | 20\% | 35 | 88\% |
| Students with Disabilities | 7 | 0 | 0\% | 2 | 29\% | 4 | 57\% | 1 | 14\% | 0 | 0\% | 5 | 71\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 39 | 1 | 3\% | 5 | 13\% | 18 | 46\% | 8 | 21\% | 7 | 18\% | 33 | 85\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 1 | 13\% | 0 | 0\% | 5 | 63\% | 1 | 13\% | 1 | 13\% | 7 | 88\% |
| Economically Disadvantaged | 16 | 2 | 13\% | 3 | 19\% | 7 | 44\% | 2 | 13\% | 2 | 13\% | 11 | 69\% |
| Not Economically Disadvantaged | 31 | 0 | 0\% | 2 | 6\% | 16 | 52\% | 7 | 23\% | 6 | 19\% | 29 | 94\% |
| Non-English Language Learner | 47 | 2 | 4\% | 5 | 11\% | 23 | 49\% | 9 | 19\% | 8 | 17\% | 40 | 85\% |
| Not in Foster Care | 47 | 2 | 4\% | 5 | 11\% | 23 | 49\% | 9 | 19\% | 8 | 17\% | 40 | 85\% |
| Not Homeless | 47 | 2 | 4\% | 5 | 11\% | 23 | 49\% | 9 | 19\% | 8 | 17\% | 40 | 85\% |
| Not Migrant | 47 | 2 | 4\% | 5 | 11\% | 23 | 49\% | 9 | 19\% | 8 | 17\% | 40 | 85\% |
| Parent Not in Armed Forces | 47 | 2 | 4\% | 5 | 11\% | 23 | 49\% | 9 | 19\% | 8 | 17\% | 40 | 85\% |

ANNUAL REGENTS EXEMPTIONS IN GLOBAL HISTORY \& GEOGRAPHY II (2021-22)

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 4 | 4 | 100 | 0 | 0 |
| Female | 2 | 2 | 100 | 0 | 0 |
| Male | 2 | 2 | 100 | 0 | 0 |
| General Education Students | 3 | 3 | 100 | 0 | 0 |
| Students with Disabilities | 1 | 1 | 100 | 0 | 0 |
| White | 4 | 4 | 100 | 0 | 0 |
| Economically Disadvantaged | 3 | 3 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 4 | 4 | 100 | 0 | 0 |
| Not in Foster Care | 4 | 4 | 100 | 0 | 0 |
| Not Homeless | 4 | 4 | 100 | 0 | 0 |
| Not Migrant | 4 | 4 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 4 | 4 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT (FRAMEWORK) (2021-22)
The Regents examination was not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 39 |
| Female | 22 |
| Male | 17 |
| General Education Students | 33 |
| Students with Disabilities | 2 |
| Black or African American | 4 |
| Hispanic or Latino | 3 |
| White | 20 |
| Economically Disadvantaged | 39 |
| Not Economically Disadvantaged | 39 |
| Non-English Language Learner | 39 |
| Not in Foster Care | 39 |
| Not Homeless | 39 |
| Not Migrant | 29 |
| Parent Not in Armed Forces | 29 |

See report card Glossary and Guide for criteria used to include students in this table.

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government (Framework) June 2022 examination was also canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2018 Total Cohort Regents Examinations results with results from prior years.

## 2018 TOTAL COHORT REGENTS IN ELA



2018 TOTAL COHORT EXEMPTIONS IN ELA

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 50 | 6 | 12 | 44 | 88 |
| Female | 21 | 3 | 14 | 18 | 86 |
| Male | 29 | 3 | 10 | 26 | 90 |
| General Education Students | 44 | 4 | 9 | 40 | 91 |
| Students with Disabilities | 6 | 2 | 33 | 4 | 67 |
| Economically Disadvantaged | 22 | 3 | 14 | 19 | 86 |
| Not Economically Disadvantaged | 28 | 3 | 11 | 25 | 89 |
| Non-English Language Learner | 50 | 6 | 12 | 44 | 88 |
| Not in Foster Care | 50 | 6 | 12 | 44 | 88 |
| Not Homeless | 50 | 6 | 12 | 44 | 88 |
| Not Migrant | 50 | 6 | 12 | 44 | 88 |
| Parent Not in Armed Forces | 50 | 6 | 12 | 44 | 88 |

See report card Glossary and Guide for criteria used to include students in this table.

| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level 1 | Level 2 |  |  | Level 3 |  |  |  | 4\& Above |  |  |  |  | Proficient |  |  |
|  | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |
| Female | 21 | 9 | 43\% | 12 | 57\% | 0 | 0\% | 0 | 0\% | 3 | 14\% | 9 | 43\% | 12 | 57\% |
| Male | 32 | 12 | 38\% | 20 | 63\% | 0 | 0\% | 2 | 6\% | 4 | 13\% | 14 | 44\% | 18 | 56\% |
| General Education Students | 44 | 14 | 32\% | 30 | 68\% | 0 | 0\% | 0 | 0\% | 7 | 16\% | 23 | 52\% | 30 | 68\% |
| Students with Disabilities | 9 | 7 | 78\% | 2 | 22\% | 0 | 0\% | 2 | 22\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 3 | 0 | - | 3 | - | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 21 | - | 28 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |
| Economically Disadvantaged | 24 | 11 | 46\% | 13 | 54\% | 0 | 0\% | 1 | 4\% | 3 | 13\% | 9 | 38\% | 12 | 50\% |
| Not Economically Disadvantaged | 29 | 10 | 34\% | 19 | 66\% | 0 | 0\% | 1 | 3\% | 4 | 14\% | 14 | 48\% | 18 | 62\% |
| Non-English Language Learner | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |
| Not in Foster Care | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |
| Not Homeless | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |
| Not Migrant | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |
| Parent Not in Armed Forces | 53 | 21 | 40\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 7 | 13\% | 23 | 43\% | 30 | 57\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 48 | 18 | 38 | 30 | 63 |
| Female | 19 | 9 | 47 | 10 | 53 |
| Male | 29 | 9 | 31 | 20 | 69 |
| General Education Students | 42 | 14 | 33 | 28 | 67 |
| Students with Disabilities | 6 | 4 | 67 | 2 | 33 |
| Economically Disadvantaged | 21 | 9 | 43 | 12 | 57 |
| Not Economically Disadvantaged | 27 | 9 | 33 | 18 | 67 |
| Non-English Language Learner | 48 | 18 | 38 | 30 | 63 |
| Not in Foster Care | 48 | 18 | 38 | 30 | 63 |
| Not Homeless | 48 | 18 | 38 | 30 | 63 |
| Not Migrant | 48 | 18 | 38 | 30 | 63 |
| Parent Not in Armed Forces | 48 | 18 | 38 | 30 | 63 |

See report card Glossary and Guide for criteria used to include students in this table.


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 48 | 46 | 96 | 2 | 4 |
| Female | 20 | 20 | 100 | 0 | 0 |
| Male | 28 | 26 | 93 | 2 | 7 |
| General Education Students | 42 | 41 | 98 | 1 | 2 |
| Students with Disabilities | 6 | 5 | 83 | 1 | 17 |
| Economically Disadvantaged | 21 | 21 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 27 | 25 | 93 | 2 | 7 |
| Non-English Language Learner | 48 | 46 | 96 | 2 | 4 |
| Not in Foster Care | 48 | 46 | 96 | 2 | 4 |
| Not Homeless | 48 | 46 | 96 | 2 | 4 |
| Not Migrant | 48 | 46 | 96 | 2 | 4 |
| Parent Not in Armed Forces | 48 | 46 | 96 | 2 | 4 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Female | 21 | 0 | 0\% | 21 | 100\% | 0 | 0\% | 5 | 24\% | 7 | 33\% | 9 | 43\% | 16 | 76\% |
| Male | 32 | 5 | 16\% | 27 | 84\% | 0 | 0\% | 2 | 6\% | 10 | 31\% | 15 | 47\% | 25 | 78\% |
| General Education Students | 44 | 0 | 0\% | 44 | 100\% | 0 | 0\% | 4 | 9\% | 16 | 36\% | 24 | 55\% | 40 | 91\% |
| Students with Disabilities | 9 | 5 | 56\% | 4 | 44\% | 0 | 0\% | 3 | 33\% | 1 | 11\% | 0 | 0\% | 1 | 11\% |
| Hispanic or Latino | 3 | 1 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 4 | - | 45 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Economically Disadvantaged | 24 | 2 | 8\% | 22 | 92\% | 0 | 0\% | 6 | 25\% | 9 | 38\% | 7 | 29\% | 16 | 67\% |
| Not Economically Disadvantaged | 29 | 3 | 10\% | 26 | 90\% | 0 | 0\% | 1 | 3\% | 8 | 28\% | 17 | 59\% | 25 | 86\% |
| Non-English Language Learner | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Not in Foster Care | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Not Homeless | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Not Migrant | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Parent Not in Armed Forces | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 7 | 13\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 49 | 2 | 4 | 47 | 96 |
| Female | 20 | 0 | 0 | 20 | 100 |
| Male | 29 | 2 | 7 | 27 | 93 |
| General Education Students | 43 | 0 | 0 | 43 | 100 |
| Students with Disabilities | 6 | 2 | 33 | 4 | 67 |
| Economically Disadvantaged | 22 | 0 | 0 | 22 | 100 |
| Not Economically Disadvantaged | 27 | 2 | 7 | 25 | 93 |
| Non-English Language Learner | 49 | 2 | 4 | 47 | 96 |
| Not in Foster Care | 49 | 2 | 4 | 47 | 96 |
| Not Homeless | 49 | 2 | 4 | 47 | 96 |
| Not Migrant | 49 | 2 | 4 | 47 | 96 |
| Parent Not in Armed Forces | 49 | 2 | 4 | 47 | 96 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 21 | 21 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 32 | 32 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 44 | 44 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 9 | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 3 | 3 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 49 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 24 | 24 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 29 | 29 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 53 | 53 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 50 | 50 | 100 | 0 | 0 |
| Female | 21 | 21 | 100 | 0 | 0 |
| Male | 29 | 29 | 100 | 0 | 0 |
| General Education Students | 44 | 44 | 100 | 0 | 0 |
| Students with Disabilities | 6 | 6 | 100 | 0 | 0 |
| Economically Disadvantaged | 22 | 22 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 28 | 28 | 100 | 0 | 0 |
| Non-English Language Learner | 50 | 50 | 100 | 0 | 0 |
| Not in Foster Care | 50 | 50 | 100 | 0 | 0 |
| Not Homeless | 50 | 50 | 100 | 0 | 0 |
| Not Migrant | 50 | 50 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 50 | 50 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

## NEW YORK STATE ALTERNATE ASSESSMENT (2021-22)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |  | \% |
| Grade 6 ELA | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 Math | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Science | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level ELA | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Math | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Science | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and schoollevel results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42\% | 29\% | 21\% | 8\% | 34\% | 38\% | 23\% | 5\% |
| Students with Disabilities | 75\% | 19\% | 6\% | 1\% | 66\% | 24\% | 9\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 25\% | 28\% | 28\% | 20\% | 11\% | 35\% | 39\% | 16\% |
| Black | 59\% | 26\% | 13\% | 2\% | 50\% | 36\% | 13\% | 1\% |
| Hispanic | 51\% | 29\% | 17\% | 4\% | 47\% | 38\% | 13\% | 2\% |
| White | 32\% | 30\% | 26\% | 11\% | 23\% | 39\% | 32\% | 7\% |
| Two or more races | * | * | * | * | 41\% | 35\% | 20\% | 3\% |
| English Language Learners | 69\% | 22\% | 8\% | 1\% | 63\% | 29\% | 7\% | 1\% |
| Economically Disadvantaged | 53\% | 27\% | 16\% | 4\% | 44\% | 38\% | 15\% | 3\% |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 5\% | 40\% | 32\% | 19\% | 9\% |
| Students with Disabilities | 61\% | 28\% | 9\% | 1\% | 71\% | 21\% | 7\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 16\% | 34\% | 41\% | 8\% | 18\% | 23\% | 35\% | 24\% |
| Black | 44\% | 40\% | 15\% | 1\% | 64\% | 26\% | 8\% | 1\% |
| Hispanic | 42\% | 39\% | 17\% | 2\% | 53\% | 33\% | 12\% | 3\% |
| White | 19\% | 37\% | 36\% | 8\% | 27\% | 36\% | 25\% | 12\% |
| Two or more races | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 17\% | 0\% | 0\% | 85\% | 13\% | 1\% | 0\% |
| Economically Disadvantaged | 40\% | 39\% | 19\% | 2\% | 52\% | 30\% | 13\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ |  |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ |  |
| English Language Learners | $92 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39\% | 29\% | 24\% | 8\% | 26\% | 39\% | 28\% | 7\% |
| Students with Disabilities | 71\% | 19\% | 9\% | 2\% | 54\% | 31\% | 13\% | 2\% |
| American Indian/Alaska Native | 57\% | 25\% | 15\% | 3\% | 42\% | 40\% | 16\% | 3\% |
| Asian/Pacific Islander | 20\% | 25\% | 33\% | 23\% | 11\% | 28\% | 38\% | 24\% |
| Black | 57\% | 27\% | 14\% | 2\% | 46\% | 39\% | 13\% | 1\% |
| Hispanic | 51\% | 28\% | 17\% | 4\% | 37\% | 42\% | 19\% | 2\% |
| White | 28\% | 31\% | 30\% | 11\% | 15\% | 38\% | 37\% | 10\% |
| Two or more races | 33\% | 31\% | 27\% | 9\% | 23\% | 39\% | 29\% | 9\% |
| English Language Learners | 67\% | 23\% | 9\% | 1\% | 48\% | 38\% | 12\% | 1\% |
| Economically Disadvantaged | 52\% | 28\% | 16\% | 3\% | 38\% | 41\% | 18\% | 2\% |

NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 32\% | 39\% | 26\% | 3\% | 40\% | 35\% | 19\% | 7\% |
| Students with Disabilities | 65\% | 26\% | 8\% | 1\% | 73\% | 20\% | 6\% | 1\% |
| American Indian/Alaska Native | 45\% | 37\% | 17\% | 1\% | 56\% | 33\% | 10\% | 1\% |
| Asian/Pacific Islander | 15\% | 30\% | 43\% | 12\% | 16\% | 28\% | 30\% | 26\% |
| Black | 48\% | 37\% | 14\% | 1\% | 62\% | 29\% | 8\% | 1\% |
| Hispanic | 40\% | 40\% | 19\% | 1\% | 52\% | 34\% | 12\% | 2\% |
| White | 23\% | 40\% | 32\% | 4\% | 28\% | 38\% | 26\% | 9\% |
| Two or more races | 29\% | 38\% | 28\% | 5\% | 37\% | 36\% | 21\% | 6\% |
| English Language Learners | 69\% | 26\% | 5\% | 0\% | 76\% | 20\% | 4\% | 0\% |
| Economically Disadvantaged | 42\% | 39\% | 17\% | 1\% | 54\% | 33\% | 11\% | 2\% |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | 8 |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

## TOTAL COHORT GRADUATION RATE (2021-22)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total | $\begin{aligned} & \text { GRAD } \\ & \text { RATE } \end{aligned}$ |  | $\begin{aligned} & \text { REGENTS WITH } \\ & \text { ADVANCED } \\ & \text { DESIGNATION } \end{aligned}$ |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 49 | 92\% | 17 | 32\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Female | 21 | 20 | 95\% | 7 | 33\% | 13 | 62\% | 0 | 0\% | 0 | 0\% | 1 | 5\% | 0 | 0\% | 0 | 0\% |
| Male | 32 | 29 | 91\% | 10 | 31\% | 19 | 59\% | 0 | 0\% | 2 | 6\% | 1 | 3\% | 0 | 0\% | 0 | 0\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 44 | 43 | 98\% | 17 | 39\% | 26 | 59\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 9 | 6 | 67\% | 0 | 0\% | 6 | 67\% | 0 | 0\% | 2 | 22\% | 1 | 11\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 49 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 24 | 22 | 92\% | 5 | 21\% | 17 | 71\% | 0 | 0\% | 2 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 29 | 27 | 93\% | 12 | 41\% | 15 | 52\% | 0 | 0\% | 0 | 0\% | 2 | 7\% | 0 | 0\% | 0 | 0\% |
| English Language Learner | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 53 | 49 | 92\% | 17 | 32\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 53 | 49 | 92\% | 17 | 32\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 53 | 49 | 92\% | 17 | 32\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 53 | 49 | 92\% | 17 | 32\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Parent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 53 | 49 | 92\% | 17 | 32\% | 32 | 60\% | 0 | 0\% | 2 | 4\% | 2 | 4\% | 0 | 0\% | 0 | 0\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

# Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage. 

CRDC Data (22.42 megabytes)
CRDC Glossary and Guide

## HARRY HOAG SCHOOL - NEW YORK STATE REPORT CARD [2021-22]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning outcomes for all students. Knowledge gained from the report card about a school or district can be used to improve instruction and inform services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, New York State's ESSA plan is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2021-22)
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 48 | 1 | 2\% | 47 | 98\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Grade 4 | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |
| Grade 5 | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |
| Grade 6 | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |
| Grades 3-8 | 195 | 14 | 7\% | 181 | 93\% | 62 | 34\% | 52 | 29\% | 38 | 21\% | 29 | 16\% | 67 | 37\% |

## GRADE 3 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


|  |  |  | ercen | Sco | ng at Lev |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 48 | 1 | 2\% | 47 | 98\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Female | 24 | 0 | 0\% | 24 | 100\% | 10 | 42\% | 10 | 42\% | 4 | 17\% | 0 | 0\% | 4 | 17\% |
| Male | 24 | 1 | 4\% | 23 | 96\% | 11 | 48\% | 10 | 43\% | 2 | 9\% | 0 | 0\% | 2 | 9\% |
| General Education Students | 39 | 0 | 0\% | 39 | 100\% | 16 | 41\% | 17 | 44\% | 6 | 15\% | 0 | 0\% | 6 | 15\% |
| Students with Disabilities | 9 | 1 | 11\% | 8 | 89\% | 5 | 63\% | 3 | 38\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 40 | 1 | 3\% | 39 | 98\% | 16 | 41\% | 18 | 46\% | 5 | 13\% | 0 | 0\% | 5 | 13\% |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 0 | 0\% | 8 | 100\% | 5 | 63\% | 2 | 25\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 11 | 44\% | 13 | 52\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Not Economically Disadvantaged | 23 | 1 | 4\% | 22 | 96\% | 10 | 45\% | 7 | 32\% | 5 | 23\% | 0 | 0\% | 5 | 23\% |
| Non-English Language Learner | 48 | 1 | 2\% | 47 | 98\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Not in Foster Care | 48 | 1 | 2\% | 47 | 98\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Homeless | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 46 | 1 | 2\% | 45 | 98\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 48 | 1 | 2\% | 47 | 98\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |
| Parent Not in Armed Forces | 48 | 1 | 2\% | 47 | 98\% | 21 | 45\% | 20 | 43\% | 6 | 13\% | 0 | 0\% | 6 | 13\% |

## GRADE 4 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 5 | 18\% | 10 | 36\% | 9 | 32\% | 4 | 14\% | 13 | 46\% |
| Male | 21 | 1 | 5\% | 20 | 95\% | 7 | 35\% | 5 | 25\% | 4 | 20\% | 4 | 20\% | 8 | 40\% |
| General Education Students | 40 | 0 | 0\% | 40 | 100\% | 5 | 13\% | 14 | 35\% | 13 | 33\% | 8 | 20\% | 21 | 53\% |
| Students with Disabilities | 9 | 1 | 11\% | 8 | 89\% | 7 | 88\% | 1 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 40 | 1 | 3\% | 39 | 98\% | 9 | 23\% | 14 | 36\% | 9 | 23\% | 7 | 18\% | 16 | 41\% |
| Multiracial | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 9 | 100\% | 3 | 33\% | 1 | 11\% | 4 | 44\% | 1 | 11\% | 5 | 56\% |
| Economically Disadvantaged | 26 | 1 | 4\% | 25 | 96\% | 10 | 40\% | 7 | 28\% | 5 | 20\% | 3 | 12\% | 8 | 32\% |
| Not Economically Disadvantaged | 23 | 0 | 0\% | 23 | 100\% | 2 | 9\% | 8 | 35\% | 8 | 35\% | 5 | 22\% | 13 | 57\% |
| Non-English Language Learner | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |
| Not in Foster Care | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |
| Not Homeless | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |
| Not Migrant | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |
| Parent Not in Armed Forces | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 15 | 31\% | 13 | 27\% | 8 | 17\% | 21 | 44\% |

GRADE 5 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |
| Female | 27 | 2 | 7\% | 25 | 93\% | 7 | 28\% | 8 | 32\% | 6 | 24\% | 4 | 16\% | 10 | 40\% |
| Male | 24 | 3 | 13\% | 21 | 88\% | 14 | 67\% | 4 | 19\% | 2 | 10\% | 1 | 5\% | 3 | 14\% |
| General Education Students | 41 | 3 | 7\% | 38 | 93\% | 14 | 37\% | 11 | 29\% | 8 | 21\% | 5 | 13\% | 13 | 34\% |
| Students with Disabilities | 10 | 2 | 20\% | 8 | 80\% | 7 | 88\% | 1 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 48 | 5 | 10\% | 43 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |
| Economically Disadvantaged | 25 | 5 | 20\% | 20 | 80\% | 9 | 45\% | 3 | 15\% | 4 | 20\% | 4 | 20\% | 8 | 40\% |
| Not Economically Disadvantaged | 26 | 0 | 0\% | 26 | 100\% | 12 | 46\% | 9 | 35\% | 4 | 15\% | 1 | 4\% | 5 | 19\% |
| Non-English Language Learner | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |
| Not in Foster Care | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 50 | 5 | 10\% | 45 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |
| Parent Not in Armed Forces | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 12 | 26\% | 8 | 17\% | 5 | 11\% | 13 | 28\% |

## GRADE 6 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


|  |  |  |  |  | tage Sco | at Le |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |
| Female | 22 | 2 | 9\% | 20 | 91\% | 3 | 15\% | 3 | 15\% | 5 | 25\% | 9 | 45\% | 14 | 70\% |
| Male | 25 | 5 | 20\% | 20 | 80\% | 5 | 25\% | 2 | 10\% | 6 | 30\% | 7 | 35\% | 13 | 65\% |
| General Education Students | 33 | 2 | 6\% | 31 | 94\% | 1 | 3\% | 4 | 13\% | 10 | 32\% | 16 | 52\% | 26 | 84\% |
| Students with Disabilities | 14 | 5 | 36\% | 9 | 64\% | 7 | 78\% | 1 | 11\% | 1 | 11\% | 0 | 0\% | 1 | 11\% |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| White | 40 | 5 | 13\% | 35 | 88\% | 6 | 17\% | 5 | 14\% | 9 | 26\% | 15 | 43\% | 24 | 69\% |
| Multiracial | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 6 | 1 | 17\% | 5 | 83\% | 2 | 40\% | 0 | 0\% | 2 | 40\% | 1 | 20\% | 3 | 60\% |
| Economically Disadvantaged | 27 | 7 | 26\% | 20 | 74\% | 5 | 25\% | 3 | 15\% | 4 | 20\% | 8 | 40\% | 12 | 60\% |
| Not Economically Disadvantaged | 20 | 0 | 0\% | 20 | 100\% | 3 | 15\% | 2 | 10\% | 7 | 35\% | 8 | 40\% | 15 | 75\% |
| Non-English Language Learner | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |
| Not in Foster Care | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |
| Not Homeless | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |
| Not Migrant | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |
| Parent Not in Armed Forces | 47 | 7 | 15\% | 40 | 85\% | 8 | 20\% | 5 | 13\% | 11 | 28\% | 16 | 40\% | 27 | 68\% |

GRADES 3-8 MATHEMATICS RESULTS (2021-22)
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 48 | 2 | 4\% | 46 | 96\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Grade 4 | 49 | 1 | 2\% | 48 | 98\% | 13 | 27\% | 16 | 33\% | 13 | 27\% | 6 | 13\% | 19 | 40\% |
| Grade 5 | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| Grade 6 | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Combined 6 | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Grades 3-8 | 195 | 15 | 8\% | 180 | 92\% | 70 | 39\% | 54 | 30\% | 41 | 23\% | 15 | 8\% | 56 | 31\% |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 3 MATH RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


|  |  |  | Perce | ge S | g at L |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 48 | 2 | 4\% | 46 | 96\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Female | 24 | 0 | 0\% | 24 | 100\% | 9 | 38\% | 7 | 29\% | 6 | 25\% | 2 | 8\% | 8 | 33\% |
| Male | 24 | 2 | 8\% | 22 | 92\% | 12 | 55\% | 3 | 14\% | 6 | 27\% | 1 | 5\% | 7 | 32\% |
| General Education Students | 39 | 0 | 0\% | 39 | 100\% | 17 | 44\% | 9 | 23\% | 10 | 26\% | 3 | 8\% | 13 | 33\% |
| Students with Disabilities | 9 | 2 | 22\% | 7 | 78\% | 4 | 57\% | 1 | 14\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 40 | 2 | 5\% | 38 | 95\% | 18 | 47\% | 8 | 21\% | 11 | 29\% | 1 | 3\% | 12 | 32\% |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 0 | 0\% | 8 | 100\% | 3 | 38\% | 2 | 25\% | 1 | 13\% | 2 | 25\% | 3 | 38\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 12 | 48\% | 6 | 24\% | 6 | 24\% | 1 | 4\% | 7 | 28\% |
| Not Economically Disadvantaged | 23 | 2 | 9\% | 21 | 91\% | 9 | 43\% | 4 | 19\% | 6 | 29\% | 2 | 10\% | 8 | 38\% |
| Non-English Language Learner | 48 | 2 | 4\% | 46 | 96\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Not in Foster Care | 48 | 2 | 4\% | 46 | 96\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Homeless | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 46 | 2 | 4\% | 44 | 96\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 48 | 2 | 4\% | 46 | 96\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |
| Parent Not in Armed Forces | 48 | 2 | 4\% | 46 | 96\% | 21 | 46\% | 10 | 22\% | 12 | 26\% | 3 | 7\% | 15 | 33\% |

## GRADE 4 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.



Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| Female | 27 | 2 | 7\% | 25 | 93\% | 11 | 44\% | 10 | 40\% | 4 | 16\% | 0 | 0\% | 4 | 16\% |
| Male | 24 | 3 | 13\% | 21 | 88\% | 10 | 48\% | 10 | 48\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| General Education Students | 41 | 4 | 10\% | 37 | 90\% | 12 | 32\% | 20 | 54\% | 5 | 14\% | 0 | 0\% | 5 | 14\% |
| Students with Disabilities | 10 | 1 | 10\% | 9 | 90\% | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 48 | 5 | 10\% | 43 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| Economically Disadvantaged | 25 | 4 | 16\% | 21 | 84\% | 10 | 48\% | 10 | 48\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| Not Economically Disadvantaged | 26 | 1 | 4\% | 25 | 96\% | 11 | 44\% | 10 | 40\% | 4 | 16\% | 0 | 0\% | 4 | 16\% |
| Non-English Language Learner | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| Not in Foster Care | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 50 | 5 | 10\% | 45 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| Parent Not in Armed Forces | 51 | 5 | 10\% | 46 | 90\% | 21 | 46\% | 20 | 43\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |

## GRADE 6 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


Proficient

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Female | 22 | 3 | 14\% | 19 | 86\% | 8 | 42\% | 6 | 32\% | 3 | 16\% | 2 | 11\% | 5 | 26\% |
| Male | 25 | 4 | 16\% | 21 | 84\% | 7 | 33\% | 2 | 10\% | 8 | 38\% | 4 | 19\% | 12 | 57\% |
| General Education Students | 33 | 3 | 9\% | 30 | 91\% | 5 | 17\% | 8 | 27\% | 11 | 37\% | 6 | 20\% | 17 | 57\% |
| Students with Disabilities | 14 | 4 | 29\% | 10 | 71\% | 10 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 40 | 4 | 10\% | 36 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 4 | 2 | 50\% | 2 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 46 | 6 | 13\% | 40 | 87\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Economically Disadvantaged | 27 | 5 | 19\% | 22 | 81\% | 11 | 50\% | 6 | 27\% | 4 | 18\% | 1 | 5\% | 5 | 23\% |
| Not Economically Disadvantaged | 20 | 2 | 10\% | 18 | 90\% | 4 | 22\% | 2 | 11\% | 7 | 39\% | 5 | 28\% | 12 | 67\% |
| Non-English Language Learner | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Not in Foster Care | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Not Homeless | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Not Migrant | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |
| Parent Not in Armed Forces | 47 | 7 | 15\% | 40 | 85\% | 15 | 38\% | 8 | 20\% | 11 | 28\% | 6 | 15\% | 17 | 43\% |

## GRADES 4 \& 8 SCIENCE RESULTS (2021-22)

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 | 49 | 4 | 8\% | 45 | 92\% | 2 | 4\% | 6 | 13\% | 18 | 40\% | 19 | 42\% | 37 | 82\% |
| Grades 4 \& 8 | 49 | 4 | 8\% | 45 | 92\% | 2 | 4\% | 6 | 13\% | 18 | 40\% | 19 | 42\% | 37 | 82\% |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 4 SCIENCE RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## NEW YORK STATE ALTERNATE ASSESSMENT (2021-22)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 3 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Science | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 ELA | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 Math | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 ELA | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Grade 7 Math | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and schoollevel results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42\% | 29\% | 21\% | 8\% | 34\% | 38\% | 23\% | 5\% |
| Students with Disabilities | 75\% | 19\% | 6\% | 1\% | 66\% | 24\% | 9\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 25\% | 28\% | 28\% | 20\% | 11\% | 35\% | 39\% | 16\% |
| Black | 59\% | 26\% | 13\% | 2\% | 50\% | 36\% | 13\% | 1\% |
| Hispanic | 51\% | 29\% | 17\% | 4\% | 47\% | 38\% | 13\% | 2\% |
| White | 32\% | 30\% | 26\% | 11\% | 23\% | 39\% | 32\% | 7\% |
| Two or more races | * | * | * | * | 41\% | 35\% | 20\% | 3\% |
| English Language Learners | 69\% | 22\% | 8\% | 1\% | 63\% | 29\% | 7\% | 1\% |
| Economically Disadvantaged | 53\% | 27\% | 16\% | 4\% | 44\% | 38\% | 15\% | 3\% |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 5\% | 40\% | 32\% | 19\% | 9\% |
| Students with Disabilities | 61\% | 28\% | 9\% | 1\% | 71\% | 21\% | 7\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 16\% | 34\% | 41\% | 8\% | 18\% | 23\% | 35\% | 24\% |
| Black | 44\% | 40\% | 15\% | 1\% | 64\% | 26\% | 8\% | 1\% |
| Hispanic | 42\% | 39\% | 17\% | 2\% | 53\% | 33\% | 12\% | 3\% |
| White | 19\% | 37\% | 36\% | 8\% | 27\% | 36\% | 25\% | 12\% |
| Two or more races | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 17\% | 0\% | 0\% | 85\% | 13\% | 1\% | 0\% |
| Economically Disadvantaged | 40\% | 39\% | 19\% | 2\% | 52\% | 30\% | 13\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ | 8 |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ | $93 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $92 \%$ | $94 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39\% | 29\% | 24\% | 8\% | 26\% | 39\% | 28\% | 7\% |
| Students with Disabilities | 71\% | 19\% | 9\% | 2\% | 54\% | 31\% | 13\% | 2\% |
| American Indian/Alaska Native | 57\% | 25\% | 15\% | 3\% | 42\% | 40\% | 16\% | 3\% |
| Asian/Pacific Islander | 20\% | 25\% | 33\% | 23\% | 11\% | 28\% | 38\% | 24\% |
| Black | 57\% | 27\% | 14\% | 2\% | 46\% | 39\% | 13\% | 1\% |
| Hispanic | 51\% | 28\% | 17\% | 4\% | 37\% | 42\% | 19\% | 2\% |
| White | 28\% | 31\% | 30\% | 11\% | 15\% | 38\% | 37\% | 10\% |
| Two or more races | 33\% | 31\% | 27\% | 9\% | 23\% | 39\% | 29\% | 9\% |
| English Language Learners | 67\% | 23\% | 9\% | 1\% | 48\% | 38\% | 12\% | 1\% |
| Economically Disadvantaged | 52\% | 28\% | 16\% | 3\% | 38\% | 41\% | 18\% | 2\% |

NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 32\% | 39\% | 26\% | 3\% | 40\% | 35\% | 19\% | 7\% |
| Students with Disabilities | 65\% | 26\% | 8\% | 1\% | 73\% | 20\% | 6\% | 1\% |
| American Indian/Alaska Native | 45\% | 37\% | 17\% | 1\% | 56\% | 33\% | 10\% | 1\% |
| Asian/Pacific Islander | 15\% | 30\% | 43\% | 12\% | 16\% | 28\% | 30\% | 26\% |
| Black | 48\% | 37\% | 14\% | 1\% | 62\% | 29\% | 8\% | 1\% |
| Hispanic | 40\% | 40\% | 19\% | 1\% | 52\% | 34\% | 12\% | 2\% |
| White | 23\% | 40\% | 32\% | 4\% | 28\% | 38\% | 26\% | 9\% |
| Two or more races | 29\% | 38\% | 28\% | 5\% | 37\% | 36\% | 21\% | 6\% |
| English Language Learners | 69\% | 26\% | 5\% | 0\% | 76\% | 20\% | 4\% | 0\% |
| Economically Disadvantaged | 42\% | 39\% | 17\% | 1\% | 54\% | 33\% | 11\% | 2\% |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | 8 |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

# Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage. 

CRDC Data (22.42 megabytes)
CRDC Glossary and Guide

# ESSA Financial Transparency Report - District Level Actual Expenditures 

2021-2022
for FORT PLAIN CSD
(Bedscode: 270701040000)
ESSA Financial Transparency Report - District Level Actual Expenditures 2021/2022

## School-Level Spending

Completion of each school-level form and one district-level form will satisfy the Federal Every Student Succeeds Act Financial Transparency reporting requirement. Complete guidance on these requirements, including a crosswalk from ST-3 codes to items on this report, is available at this website:
http://www.nysed.gov/essa/financial-transparency (http://www.nysed.gov/essa/financial-transparency)

School form data will be automatically aggregated to this district-level form within a few minutes once all school-level forms are completed, saved, and submitted. To make changes to entries A-D, J-K, or O-T, please return to the school forms, edit, save, and submit.

|  | Amount Spent |
| :---: | :---: |
| Instruction |  |
| A1. Classroom Salaries | 6,847,297.33 |
| A2. Other Instructional Salaries | 465,940.73 |
| A3. Instructional Benefits | 3,412,928.12 |
| A4. Professional Development | 0.00 |
| A. Instruction Total | 10,726,166.18 |
| Administration |  |
| B1. School Administrative Salaries | 275,328.63 |
| B2. School Administrative Benefits | 128,489.85 |
| B3. Other School Administrative Expenditures | 73,605.64 |
| B. Administration Total | 477,424.12 |
| All Other Spending |  |
| C1. All Other Salaries | 608,955.63 |
| C2. All Other Benefits | 284,186.27 |
| C3. All Other Non-Personnel Expenditures | 1,043,398.27 |
| C. Total of All Other Spending | 1,936,540.17 |
| Total |  |
| D. Total School Level | 13,140,130.47 |
|  | 142 |

## District Level Spending

|  | * Amount Spent |
| :---: | :---: |
| Instruction |  |
| E1. Classroom Salaries | 0 |
| E2. Other Instructional Salaries | 127,854.25 |
| E3. Instructional Benefits | 59,666.78 |
| E4. Professional Development | 106,633.45 |
| E. Instruction Total | 294,154.48 |
| Administration |  |
| F1. Central Administrative Salaries | 773,513.58 |
| F2. Central Administrative Benefits | 360,981.86 |
| F3. Other Central Administrative Expenditures | 18,560.00 |
| F. Administration Total | 1,153,055.44 |
| All Other Spending |  |
| G1. All Other Salaries | 0 |
| G2. All Other Benefits | 505,239.11 |
| G3. All Other Non-Personnel Expenditures | 2,241,262.96 |
| G. Total of All Other Spending | 2,746,502.07 |
| Total |  |
| H. Total District Level | 4,193,711.99 |

## Total District and School Spending

|  | Amount Spent |
| :--- | ---: |
| I. Total District and School Level Spending | $17,333,842.44$ |

## School Level Local/State Spending

|  | Amount Spent |  |
| :---: | :---: | :---: |
| Local/State Spending |  |  |
| J. Total Local/State |  | 9,813,161.46 |
| Federal Spending |  |  |
| K1. Federal Title I Part A |  | 547,498.00 |
| K2. Federal Title II Part A |  | 112,355.00 |
| K3. Federal Title III Part A |  | 0.00 |
| K4. Federal Title IV Part A |  | 42,380.00 |
| K5. IDEA |  | 253,370.00 |
| K6. All Other Federal |  | 17,485.00 |
| K7. Federal CARES/CRRSA/ARP |  | 2,353,881.01 |
| K. Total Federal Spending |  | 3,326,969.01 |
| Total |  |  |
| Total School Level |  | 13,140,130.47 |
| District Level Local/State Spending |  |  |
|  | Amount Spent |  |
| L. Total Local/State |  | 4,193,711.99 |
| M. Total Federal Spending |  | 0 |
| Total |  |  |
| Total District Level |  | 4,193,711.99 |

## Total District and School Local/State Spending

Amount Spent
N. Total District and School Level Spending

## School-Level Program Detail Areas

School-Level Costs

|  | Amount Spent |
| :--- | ---: |
| O. Special Education | $1,450,519.30$ |
| P. ELL/MLL Services | 0.00 |
| Q. Pupil Services | $686,832.08$ |
| R. Community Schools Programs | $100,000.00$ |
| S. BOCES Services | $1,252,886.15$ |
| T. Prekindergarten | $392,972.00$ |

## District-Level Program Detail Areas

Central District Costs

|  | * Amount Spent |
| :--- | ---: |
| U. Special Education | 0 |
| V. ELL/MLL Services | 0 |
| W. Pupil Services | $187,254.61$ |
| X. Community Schools Programs | 0 |
| Y. BOCES Services | $1,586,997.38$ |
| Z. Prekindergarten | 0 |

## Total District Expenditures and Exclusions

|  |  |
| :--- | :--- |
|  | Exclusions |
| 1. Transportation |  |
| 2. Charter School Tuition |  |
| 3. Other Tuition |  |
| 4. Debt Service |  |
| 5. Other |  |
| Total Exclusions | Expenditures |
|  |  |
| Total Expenditures $\boldsymbol{3}$ |  |

## Reported ST-3 Value

The ST-3 value is updated from SAMS on the first weekday after the 1st and 15th of each month until November 15. From December through the close of the form, the ST-3 value is only updated on the first weekday after the 1st of the month.

Most recent ST-3

23243881

If total expenditures does not closely align to the ST-3 value, please provide a brief explanation here. For details on the account codes included in the ST-3, please see the guidance for this year.

No response provided.

# ESSA Financial Transparency Report - School Level Actual Expenditures 

2021-2022
for HARRY HOAG SCHOOL
(Bedscode: 270701040001)
ESSA Financial Transparency Report - School Level Actual Expenditures 2021/2022

This form has been successfully submitted.

## School-Level Spending

Completion of each school-level form and one district form will satisfy the Federal Every Student Succeeds Act (ESSA) Financial Transparency reporting requirement. Complete guidance on these requirements, including a crosswalk from ST-3 codes to items on this report, is available at this website: http://www.nysed.gov/essa/financial-transparency (http://www.nysed.gov/essa/financial-transparency)

School form data will be automatically aggregated to the district-level form within a few minutes once all school-level forms are completed, saved, and submitted.

## * Amount Spent

## Instruction

| A1. Classroom Salaries | 3,463,007.99 |
| :---: | :---: |
| A2. Other Instructional Salaries | 181,916.45 |
| A3. Instructional Benefits | 1,701,006.45 |
| A4. Professional Development | 0 |
| A. Instruction Total | 5,345,930.89 |
| Administration |  |
| B1. School Administrative Salaries | 141,031.11 |
| B2. School Administrative Benefits | 65,816.13 |
| B3. Other School Administrative Expenditures | 38,074.38 |
| B. Administration Total | 244,921.62 |
| All Other Spending |  |
| C1. All Other Salaries | 323,577.73 |
| C2. All Other Benefits | 151,006.65 |
| C3. All Other Non-Personnel Expenditures | 329,625.32 |
| C. Total of All Other Spending | 804,209.70 |
| Total |  |
| D. Total School Level | 6,395,062.21 |

## Local/State Spending - Report View Two

|  | * Amount Spent |
| :---: | :---: |
| Local/State Spending |  |
| J. Total Local/State | 4,721,312.76 |
| Federal Spending |  |
| K1. Federal Title I Part A | 319,373.83 |
| K2. Federal Title II Part A | 112,355.00 |
| K3. Federal Title III Part A | 0 |
| K4. Federal Title IV Part A | 21,189.00 |
| K5. IDEA | 116,940.00 |
| K6. All Other Federal | 17,485.00 |
| K7. Federal CARES/CRRSA/ARP | 1,086,406.62 |
| K. Total Federal Spending | 1,673,749.45 |
| Total |  |
| Total School Level | 6,395,062.21 |
| School-Level Program Detail Areas |  |
|  | * Amount Spent |
| O. Special Education | 770,035.65 |
| P. ELL/MLL Services | 0 |
| Q. Pupil Services | 254,313.50 |
| R. Community Schools Programs | 38,493.41 |
| S. BOCES Services | 502,543.51 |
| T. Prekindergarten | 392,972.00 |

# ESSA Financial Transparency Report - School Level Actual Expenditures 

2021-2022
for FORT PLAIN JUNIOR-SENIOR HIGH SCHOOL
(Bedscode: 270701040003)
ESSA Financial Transparency Report - School Level Actual Expenditures 2021/2022

This form has been successfully submitted.

## School-Level Spending

Completion of each school-level form and one district form will satisfy the Federal Every Student Succeeds Act (ESSA) Financial Transparency reporting requirement. Complete guidance on these requirements, including a crosswalk from ST-3 codes to items on this report, is available at this website: http://www.nysed.gov/essa/financial-transparency (http://www.nysed.gov/essa/financial-transparency)

School form data will be automatically aggregated to the district-level form within a few minutes once all school-level forms are completed, saved, and submitted.

## * Amount Spent

## Instruction

| A1. Classroom Salaries | 3,384,289.34 |
| :---: | :---: |
| A2. Other Instructional Salaries | 284,024.28 |
| A3. Instructional Benefits | 1,711,921.67 |
| A4. Professional Development | 0 |
| A. Instruction Total | 5,380,235.29 |
| Administration |  |
| B1. School Administrative Salaries | 134,297.52 |
| B2. School Administrative Benefits | 62,673.72 |
| B3. Other School Administrative Expenditures | 35,531.26 |
| B. Administration Total | 232,502.50 |
| All Other Spending |  |
| C1. All Other Salaries | 285,377.90 |
| C2. All Other Benefits | 133,179.62 |
| C3. All Other Non-Personnel Expenditures | 713,772.95 |
| C. Total of All Other Spending | 1,132,330.47 |
| Total |  |
| D. Total School Level | 6,745,068.26 |

## Local/State Spending - Report View Two

|  | * Amount Spent |
| :---: | :---: |
| Local/State Spending |  |
| J. Total Local/State | 5,091,848.70 |
| Federal Spending |  |
| K1. Federal Title I Part A | 228,124.17 |
| K2. Federal Title II Part A | 0 |
| K3. Federal Title III Part A | 0 |
| K4. Federal Title IV Part A | 21,191.00 |
| K5. IDEA | 136,430.00 |
| K6. All Other Federal | 0 |
| K7. Federal CARES/CRRSA/ARP | 1,267,474.39 |
| K. Total Federal Spending | 1,653,219.56 |
| Total |  |
| Total School Level | 6,745,068.26 |
| School-Level Program Detail Areas |  |
|  | * Amount Spent |
| O. Special Education | 680,483.65 |
| P. ELL/MLL Services | 0 |
| Q. Pupil Services | 432,518.58 |
| R. Community Schools Programs | 61,506.59 |
| S. BOCES Services | 750,342.64 |
| T. Prekindergarten | 0 |


| Contact First \& Last Name <br> Title of Contact <br> Email Address <br> Phone Number |  | Mailing Address <br> Street Address Line 1 <br> Street Address Line 2 <br> City <br> Zip Code |  |
| :---: | :---: | :---: | :---: |
|  | Philene Hudson |  | 25 High Street |
|  | Director of Finance |  |  |
|  | philene.hudson@fortplain.org |  | Fort Plain |
|  | 5189934000 |  | 13339 |

## II) Total Amount of District Spending Allocated to Individual Schools

## A) Total Major Operating Funds Spending

General Fund Total Expenditures \& Transfers
Special Aid Fund Total Expenditures \& Transfers
School Food Services Fund Total Expenditures \& Transfers
Debt Service Fund Total Expenditures \& Transfers
Total Major Operating Funds Spending

|  | Funding Source |  |
| ---: | ---: | ---: |
| Total Spending | State/Local | Federal |
| $\$ 22,520,000$ | $\$ 22,520,000$ | $\$ 0$ |
| $\$ 3,144,507$ | $\$ 0$ | $\$ 3,144,507$ |
| $\$ 605,000$ | $\$ 104,615$ | $\$ 500,385$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 26,269,507$ | $\$ 22,624,615$ | $\$ 3,644,892$ |

B) Exclusions for Non-Instructional Costs

Interfund Transfers
Debt Service
School Food Services Fund
Community Services
Adult/Continuing Education
Transportation
Employee Benefits Allocated to Above Purposes (see IV below)
otal Non-Instructional Cost Exclusions

|  | Funding Source |  |
| ---: | ---: | ---: |
|  | Total Spending | State/Local |
| $\$ 0$ | $\$ 0$ | Federal |
| $\$ 1,454,310$ | $\$ 1,454,310$ | $\$ 0$ |
| $\$ 605,000$ | $\$ 104,615$ | $\$ 0$ |
| $\$ 100,000$ | $\$ 100,000$ | $\$ 500,385$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 1,240,118$ | $\$ 1,240,118$ | $\$ 0$ |
| $\$ 453,615$ | $\$ 453,615$ | $\$ 0$ |
| $\$ 3,853,043$ | $\$ 3,352,658$ | $\$ 500,385$ |

C) Exclusions for Tuition/Payments to Non-District Schools

Charter School Tuition
Services Provided to Charter Schools
Other School Districts (Excl. Special Act Districts)
Prekindergarten Community-Based Organizations
BOCES Instructional Programs (Full-time Only)
SWD School Age-School Year Tuition
SWD Early Intervention Program Tuition
SWD - Preschool Education (\$4410) Tuition
SWD - Summer Education (\$4408) Tuition
State-Supported Schools for the Blind \& Deaf (\$4201) Tuition
Services Provided to Nonpublic Schools
Other Expenses for Pupils in Non-Traditional Settings
Employee Benefits Allocated to Above Purposes (see IV below) Total Tuition/Payments to Non-District Schools Exclusions

Total Exclusions

|  | Funding Source |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Total Spending | State/Local | Federal | Total Pupils | Per Pupil |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$250,000 | \$250,000 | \$0 | 3 | \$83,333.33 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$1,312,750 | \$1,312,750 | \$0 | 14 | \$93,767.86 |
| \$125,000 | \$125,000 | \$0 | 1 | \$125,000.00 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$23,863 | \$0 | \$23,863 | 1 | \$23,863.00 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$0 | \$0 | \$0 | 0 | \$0.00 |
| \$0 | \$0 | \$0 |  |  |
| \$1,711,613 | \$1,687,750 | \$23,863 |  |  |

D) Projected 2022-23 Enrollment

Total District K-12 Enrollment
Total District Pre-K Enrollment
Total Preschool Special Education Enrollment
Total District Enrollment

| 738 |  |  |
| ---: | ---: | ---: |
| 32 |  |  |
| 0 |  |  |
| 770 |  |  |
|  |  |  |
| $\$ 20,704,851$ | $\$ 17,584,207$ | $\$ 3,120,644$ |
| $\$ 26,889.42$ | $\$ 22,836.63$ | $\$ 4,052.78$ |


| Total Funding Allocated to Individual Schools | $\$ 20,704,851$ | $\$ 17,584,207$ | $\$ 3,120,644$ |
| :--- | ---: | ---: | ---: |
| Total Allocated Funding per Pupil | $\$ 26,889.42$ | $\$ 22,836.63$ | $\$ 4,052.78$ |

III) Central District Costs Included in School Allocations

IV) District Average Fringe Rate for Allocation of Employee Benefits

Total Employee Benefits in General Fund \& Special Aid Fund
Other Post-Employment Benefits

| \$6,747,635 |
| ---: |
| $\$ 938,261$ |
| $\$ 5,809,374$ |
| $\$ 11,534,018$ |
| $\mathbf{5 0 3 6 7 3} \mathbf{~}$ |


|  |  |  |  | Grade Span |  | Does tils School Status |  |  |  | Projected Enrollment\& Demgraphics |  |  |  |  |  | Projected Staffing (FTEE Basis) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEDS Code | School Name | Local School Code | School Type | $\xrightarrow{\text { Lowest }}$ Grade | ${ }_{\substack{\text { Highest } \\ \text { Grade }}}^{\substack{\text { d }}}$ | $\begin{gathered} \text { shool serve its } \\ \text { suls } \begin{array}{c} \text { panned } \\ \text { grad span? } \\ \text { (YN) } \end{array} \end{gathered}$ |  |  | $\begin{gathered} \text { If so, what } \\ \text { year? } \end{gathered}$ | $\begin{array}{\|c\|} \hline \mathrm{K}-12 \\ \text { Enrollment } \end{array}$ | Pre-K Enrollmen | $\begin{gathered} \text { Preschool } \\ \text { Special } \\ \text { Eproliment } \end{gathered}$ | $\begin{gathered} \text { K-12 } \\ \text { RRPL } \\ \text { Count } \\ \text { Cot } \end{gathered}$ | $\begin{gathered} \text { K.12 } \\ \text { K.L } \\ \text { Count } \end{gathered}$ | $\begin{gathered} \text { K.12 } \\ \text { SWD } \\ \text { count } \\ \hline \end{gathered}$ | Classroom Teachers w/ 0-3 Years Experience | $\begin{gathered} \text { Classroom } \\ \text { TTachers w/ } \\ \text { More than } 3 \\ \text { Years Experience } \end{gathered}$ | $\begin{gathered} \text { Para- } \\ \text { professional } \\ \text { Classroom Staff } \end{gathered}$ | Principals \& Other Adm Staff | Pupil Support Services Staf | $\begin{gathered} \text { All Remaining } \\ \text { Staff } \\ \hline \end{gathered}$ | ala | $\begin{array}{\|l} \substack{\text { Thatal } \\ \text { Cassoon } \\ \text { Teachers }} \end{array}$ | Total Non Teaching Staff |
| 02010000 |  |  | Elementary School | Pre-K | 6 | Yes |  | No |  | ${ }^{376}$ |  | 0 | 31 |  | ${ }_{60}$ | 6.0 | 43.0 | ${ }^{21.0}$ | 2.0 | ${ }^{4.0}$ | 18.0 | 940 | 9,0 |  |
| 277001040003 | school |  | Junior:Senior High School | 7 | 12 | Yes |  | No |  | 362 | 0 | 0 | 240 |  | 94 | ${ }_{4} .0$ | 4.10 | 13.0 | 20 | 4.0 | 16.01 | 80.0 | 45.0 | 35.0 |
|  |  |  |  |  |  |  |  |  |  | ${ }^{738}$ |  |  | 1 |  |  | ${ }^{10.0}$ | 84.0 | ${ }^{3.0}$ | ${ }^{4.0}$ | ${ }^{\text {s.0 }}$ | 3.0 | ${ }^{174.0}$ | 9.0 |  |


|  |  |  | Sthool Alloation by biject (ex.l. Central Costs) |  |  |  |  |  | Schoo Allocation by Purpose (ex. Central Costs) |  |  |  |  |  |  |  | Fimding Source by School |  |  | Peer Pupil Allocation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Serice |  |  |  |  | Ceneral | cation | Special ld | Huction | ${ }_{\text {Inst }}$ | utional |  |  |  |  |  |  |  |  |  |  |
| beps code |  | Local Scool Code | ${ }_{\substack{\text { Classoom } \\ \text { Tecareses }}}^{\substack{\text { a }}}$ | $\underset{\substack{\text { Al other } \\ \text { Salares }}}{\text { a }}$ | $\substack{\text { Emplopee } \\ \text { Benefis }}$ | $\begin{aligned} & \text { BOCES } \\ & \text { Services } \end{aligned}$ | All other |  | $\begin{gathered} \text { General Ed } \\ \text { K-12 } \\ \hline \end{gathered}$ | ${ }_{\text {Pre-K }}$ | $\substack{\text { Special } \\ \mathrm{K}-12}_{\substack{\text { d }}}$ | Preschool | Administatan | structiona | $\begin{array}{c\|} \hline \text { Pupil } \\ \text { Support } \\ \text { Services } \\ \hline \end{array}$ |  | State \& Local Funding | $\begin{aligned} & \text { Federal } \\ & \text { Funding } \end{aligned}$ | Total Funding Source by School | State \& Local Funding per Pupil | $\begin{array}{\|c\|} \hline \text { Federal Funding } \\ \text { per Pupil } \\ \hline \end{array}$ | Central District <br> Costs | $\begin{gathered} \text { Allacation w/ } \\ \text { Central District } \\ \text { Costs } \\ \hline 0057640 \end{gathered}$ | Total School Funding per Pupil |
|  | $\xrightarrow{\text { HaRr }}$ HOAAS SCHOOL |  |  |  |  |  |  |  |  | ${ }_{\text {S362, } 2 \text { 272 }}^{50}$ | Sill |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District Toat | -hran |  | 9,905 | ${ }_{\text {Sl }}$ |  |  |  | ${ }_{\text {Sta }}$ | ${ }_{\text {cosem }}$ | , 927 |  |  | ${ }_{5}$ | (592, ${ }^{\text {che }}$ |  | ${ }^{\text {chem }}$ |  | ${ }^{\text {che }}$ |  | 退, |  |  |  |  |



| \# of CBO Sites | Projected Pre-K CBO Enrollment |  |  |  |  | Projected Pre-K CBO Fun |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4-Year-Old Full-Day | 4-Year-Old Half-Day | 3-Year-OId <br> Full-Day | 3-Year-Old <br> Half-Day | Total Pre-K Enrollment | State Universal <br> Pre-K Grants UPK) | Other State \& Local Funding | $\begin{gathered} \text { Federal } \\ \text { Funding } \end{gathered}$ | Total Pre-K Spending |
| 0 | 0 | 0 | 0 |  |  | $50 \mid$ | S0\| |  |  |
|  |  |  |  |  |  |  |  |  | \$362,972 |

## Part E - Locally Implemented Funding Formula

Are schools allocated a sizeable portion of their funding via a locally implemented formula?

| BEDS Code | School Name | Local School Code | Local Formula <br> Allocation | Allocation If <br> Local Formula <br> Fully Funded | Difference | \% Funded | Total Funding (See Part C) | Local <br> Formula as <br> $\%$ of Total <br> Funding | Other Funding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270701040001 | HARRY HOAG SCHOOL |  |  |  |  |  |  |  |  |
| 270701040003 | FORT PLAIN JUNIOR-SENIOR HIGH SCHOOL |  |  |  |  |  |  |  |  |


[^0]:    Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments

[^1]:    See report card Glossary and Guide for criteria used to include students in this table.

