

# The Santabarbara Scholarship Engineering Scholarship Application

## Personal Information

(Be sure your Name/SS# appears on each page of this application.)

**Name:** \_\_\_\_\_  
Last First Middle

**Home Address** \_\_\_\_\_  
(Number/Street)

\_\_\_\_\_  
(City/State/Zip)

**Phone #** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Email** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **SS#:** \_\_\_\_\_

## ACADEMIC INFORMATION

**High School:** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Cumulative Grade Point Average** \_\_\_\_\_  
(3.0 or higher based on 4.0 grade scale.)

**NOTE TO APPLICANT:** To be eligible for the **Santabarbara Scholarship Award**, applicants must attend an engineering program at a university/college that has been accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (ABET-EAC). An application will be disqualified if the school is not ABET-EAC accredited.

**Planned Engineering Major:** \_\_\_\_\_



Name \_\_\_\_\_ SS# \_\_\_\_\_

**HONORS AND SCHOLAR AWARDS:** May or may not be academic-related. Includes but not limited to: Any School, University, Industrial Institutional or Government Award, College Board AP Scholar, National Honor Society. National Junior Honor Society, National Merit Semifinalists, NCS University Achievement, Scholar Award Awards, Science Award, Who's Who, Church Award, Scouting Award. Use additional sheets as necessary.

Month/Year	Sponsor	Name of Award	Reason for Receipt

**WORK EXPERIENCE:** List employment during school and summer break. Use additional sheets as necessary.

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In the following space, Please indicate why you are interested in a career in engineering:

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Name \_\_\_\_\_ SS# \_\_\_\_\_

**REFERENCES**

Please list the names and addresses of at least two people who will forward a letter of recommendation on your behalf.

Name	Address	Relationship
_____	_____	_____
_____	_____	_____

**ENCLOSE LETTERS IN A SEALED ENVELOPE FROM YOUR REFERENCES**

**SANTABARBARA SCHOLARSHIP AWARD APPLICATION:**

I authorize my school officials to give information about my academic records for the Santabarbara Scholarship.

Yes \_\_\_\_\_ NO \_\_\_\_\_

To the best of my knowledge the information presented on this application is complete and true.

\_\_\_\_\_  
(Applicant's Signature) (Date)

**Principal/Guidance Counselor Certification:**

I certify that the academic information presented on this application is complete and true and that the applicant meets the stated eligibility requirements.

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
High School: \_\_\_\_\_  
Phone# ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Date: \_\_\_\_\_

**ENCLOSE TRANSCRIPTS IN A SEALED ENVELOPE WITH APPLICATION**

Name \_\_\_\_\_ SS# \_\_\_\_\_

Assemble the application in the following order. Do not use a report binder.

1. Application
2. Certification Page
3. Letters of Recommendation (must be in sealed envelope)
4. Official Transcripts (must be in sealed envelope)

**PLEASE BE SURE TO INCLUDE:**

**SAT Scores (with transcripts)**

**Student's Senior Course Schedule**

**APPLICATION DEADLINE:**

**March 31, 2019**

**PLEASE SEND APPLICATION AND ALL SUPPORTING DOCUMENTS TO:**

**Office of Assemblyman Angelo Santabarbara**

**ATTN: Nicole Parisi, Chief of Staff**

**433 State Street, Center City**

**Schenectady, NY 12305**

**QUESTIONS? PLEASE CALL: 518-382-2941 or EMAIL: [parisin@nyassembly.gov](mailto:parisin@nyassembly.gov)**

**PHOTO RELEASE AUTHORIZATION**

I grant to Assemblyman Angelo Santabarbara, his office, its representatives and employees the right to take photographs and video of me in connection with The Santabarbara Scholarship. I authorize Assemblyman Angelo Santabarbara, his office, its representatives and employees, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I agree that Assemblyman Angelo Santabarbara, his office, its representatives and employees may use such photographs and video of me with or without my name and for any lawful purpose, including such purposes as publicity, illustration, advertising and web content.

I have read and understand the above:

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Organization Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Signature of parent or guardian \_\_\_\_\_

(if under age 18)